

APN No. 1420-34-710-029

GRANTEES:

Benjamin L. Jones, Trustee
Charline A. Duque-Jones, Trustee
J D FAMILY TRUST
1550 Jones St.
Minden, NV 89423

WHEN RECORDED MAIL TO:

Robert L. Crowell, Esq.
Kaempfer Crowell, Ltd.
510 West Fourth Street
Carson City, Nevada 89703

MAIL TAX STATEMENTS TO:

Benjamin L. Jones, Trustee
Charline A. Duque-Jones, Trustee
J D FAMILY TRUST
1550 Jones St.
Minden, NV 89423

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, AND SALE DEED

This indenture made this 10th day of July, 2018, between CHARLINE DUQUE-JONES and BENJAMIN JONES, wife and husband as joint tenants with right of survivorship, as Grantor and Party of the First Part; and BENJAMIN L. JONES and CHARLINE A. DUQUE-JONES, as Trustees of the J D FAMILY TRUST dated the 10th day of July, 2018, as Grantee and Party of the second part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 29 as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 2, Page 105 as Document No. 15897.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.


BENJAMIN L. JONES


CHARLINE A. DUQUE-JONES

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss
CARSON CITY)

On this 10th day of July, 2018, before me, the undersigned, a Notary Public, personally appeared BENJAMIN L. JONES and CHARLINE A. DUQUE-JONES, known to me to be the personS described herein, who executed the foregoing instrument as GrantorS, and they acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.


NOTARY PUBLIC (Seal)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-34-710-029
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

3. Total Value/Sales Price of Property

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charlie A. Duque Jones Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charline Duque-Jones and Benjamin Jones

Print Name: Benjamin L. Jones and Charline A. Duque-Jones,
Trustees, J D Family Trust

Address: 1550 Jones St.

Address: 1550 Jones St

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm

Escrow #: _____

Address: 510 West Fourth St.

City: Carson City

State: NV

Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED