DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$35.00 Total:\$38.90

2018-920728

SUSAN L. SNYDER

10/10/2018 02:48 PM

Pgs=5



KAREN ELLISON, RECORDER

## APV 1318-15-818-001 PM Quitclaim Deed

RECORDING REQUESTED BY \_

AND WHEN RECORDED MAIL TO:	
Susan L. Snyder Gran	rtee(s)
2504 Gane Drive	
Roswell N.M. 88201	
Consideration: \$	
Property Transfer Tax: \$	\
Assessor's Parcel No.:	
PREPARED BY: Susan L. Snyder	certifies herein that he or she has prepared
this Deed.	
Sema	10-10-18
Signature of Preparer	Date of Preparation
Susan L. Snyder	\ \
Printed Name of Preparer	
	) )
THIS QUITCLAIM DEED, executed on	in the County of
Douglas, State of Neve	ada /
by Grantor(s), Shirley M. Wigr	en,
	de Island NE Albuquerque NM 87110
to Grantee(s), Suscen L. Snyder,	Katelyn Snuder, Thomas Snuder,
whose post office address is 2504 604e	Drive ROSUTELL ALM 88201
WITNESSETH, that the said Grantor(s), Sn1	rley M. Wigren,
for good consideration and for the sum of	
(\$) paid by the said Grantee(	s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unt	to the said Grantee(s) forever, all the right, title
© SmartLegalForms	LF298 Quitclaim Deed 7-17, Pg. 1 of 4

interest and claim which the said Grantor(s) have land, and improvements and appurtenances there state of Nevada and more specificate to this Quitclaim Deed, which is attached hereto are	to in the County of <u>Douglas</u> , ally described as set forth in EXHIBIT "A"		
IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:			
GRANTOR(S):			
Shirley M. Wigren Print Name of Grantor			
Signature of Grantor	Signature of Second Grantor (if applicable)		
Shirley M Waren	Dist Name of Occupation (for the last)		
Frint Name of Guaritor	Print. Name of Second Grantor (if applicable)		
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)		
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)		
GRANTEE(S):			
Signature of Grantee	Signature of Second Grantee (if applicable)		
Susan L. Snuder			
Print Name of Grantee	Print Name of Second Grantee (if applicable)		
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)		
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)		

## **NOTARY ACKNOWLEDGMENT** On October 10, 2018, before me, Jodi O STOVALL a notary public in and for said state, personally appeared, SHIRLEY M. WIGREN SUSAN L. SNYDER who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal. NOTARY PUBLIC Signature of Notary STATE OF NEVADA County of Douglas 19473-5 JODI O. STOVALL My Appointment Expires August 5, 2020 Produced ID Affiant Known Type of ID (Seal)

Exhibit "A"

DOC 12/12/2005 08:25 AM Deputy: KLJ OFFICIAL RECORD Requested By: PRYOR ROBERTSON & BARRY

ContractNo.: 17-0508493

154,000 Number of Points Purchased:

\_Ownership ANNUAL

APN Parcel No.: 1318-15-818-001 PTN Mail Tax Bills to: Fairfield Resorts, inc. 8427 South Park Circle, Suite 500

Orlando, FL 32819

Recording requested by: Gunter-Haves & Associates, LLC After recording, mail to: Gunter-Hayes & Associates, LLC 3200 West Tyler, Suite D, Conway, AR 72034

Douglas County - NV Werner Christen -Recorder

0f 2 15.00 BK-1205 PG- 4121 RPTT:



## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FAIRFIELD RESORTS, INC., a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and conveyunto Shirley M. Wigren.

Sole Owner

of PO BOX 12457

ZEPHYR COVE

NV 89448

hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

154,000 /109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302, and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendmentsthereto.

The Property is a/an ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by FORM: SSD002 09/05 the Grantee in Each Resort Year(s).

STATI	E OF NEVADA	
DECL.	ARATION OF VALUE	
1.		2
	a) 1318-15-818-001 PTN	
	b)	( )
	c)	\ \
	d)	\ \
•	The Control of the Co	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
	i) \(\sum \) Other Timeshare	NOTES.
	-,	
3.	Total Value/Sales Price of Property:	\$ 1000 <sup>∞</sup>
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ 1000 °°
	Real Property Transfer Tax Due:	\$_3.90
4.	If Exemption Claimed:	111111111111111111111111111111111111111
	a. Transfer Tax Exemption per NRS 375.090, Sec	ction #100 %_
	b. Explain Reason for Exemption:	<del>\ \ \ /</del>
5.	Partial Interest: Percentage being transferred:	9/0
٦.	Tartial interest. Tereentage being transferred.	
The	a undersigned declares and acknowledges, under ne	nalty of perjury, pursuant to NRS 375.060 and NRS
	5.110, that the information provided is correct to the	
		iate the information provided herein. Furthermore, the
		ion, or other determination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interest a	
105	and in a policing of 1070 of the tall due plus interest a	·
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
and the same of th	China I i a Ai	
Signati	ure Stean Buylle	Capacity <u>Grantee</u>
		/ /
Signati	ure	_ Capacity
/	GELLER (GRANITOR) RIPORA (ATTON)	PANTED (CD ANTED) DIEGENALENON
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Print N	ame: Shirley M. Wigren P.	rint Name: Susan L. Snyder
		ddress: 2504 Gaire Dr
City:		City: Ruswell
State:		tate: NM Zip: 88201
State	2.p. 61115	
COMP.	ANY/PERSON REQUESTING RECORDING	
790	required if not the seller or buyer)	
Print N	ame:	Escrow #
Addres		
City:	State:	Zip:
	(AS A PUBLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)