

DOUGLAS COUNTY, NV **2018-920744**  
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FIRST CORPORATE SOLUTIONS INC.  
KAREN ELLISON, RECORDER

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>ONLINE DEPT. - 888-507-4593</b>	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<b>FIRST CORPORATE SOLUTIONS INC.</b>	
<b>914 S STREET</b>	
<b>SACRAMENTO CA. 95811</b>	
<b>UCC1-336628</b>	<b>DOUGLAS COUNTY</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	<b>ROGERS-MACCABE</b>	<b>DEBORA</b>	<b>L</b>
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
<b>631 ROCKING HORSE RD</b>	<b>GARDNERVILLE</b>	<b>NV</b>	<b>89410 USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	<b>TECHNOLOGY CREDIT UNION</b>		
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
<b>2010 N FIRST ST. STE 206</b>	<b>SAN JOSE</b>	<b>CA</b>	<b>95131 USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

A PURCHASE MONEY INTEREST IN THE FOLLOWING: 4.880 KW PHOTOVOLTAIC SYSTEM:  
MODULE: TRINA SOLAR TSM-305DD05A.18(II)  
INVERTER: ABB PVI-4.2-OUTD-S-US-Z-A (240V)  
BATTERY:

THE ABOVE-REFERENCED SOLAR PANELS INCLUDING ANY MODIFICATIONS, ATTACHMENTS, IMPROVEMENTS, REVISIONS AND/OR ADDITIONS THERETO, AND ALL PROCEEDS AND REVENUES RESULTING FROM THE FOREGOING

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**UCC1-336628**

International Association of Commercial Administrators (IACA)

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR  
9b. INDIVIDUAL'S SURNAME

ROGERS-MACCABE

FIRST PERSONAL NAME

DEBORA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

DEBORAH L ROGERS-MACCABE,  
TRUSTEE OF THE ROGERS-MACCABE  
FAMILY TRUST U/D/T DECEMBER 3, 2007

16. Description of real estate:

COMMONLY KNOWN AS 631 ROCKING HORSE RD,  
GARDNERVILLE, NV 89410  
APN: 1221-19-002-013  
FOR TITLE REFERENCE DEED RECORDED 12/14/2007  
WITH THE DOUGLAS COUNTY RECORDER IN BOOK  
1207 PAGE 3046 INSTRUMENT #0714805  
SEE ATTACHED EXHIBIT A

17. MISCELLANEOUS:

**EXHIBIT A**

Parcel C a set forth on that certain Parcel Map No. 2036 for PINON HILLS RANCH, filed for record on March 3, 1997, in Book 397, of Official Records at Page 91, as Document No. 407596, Douglas County, Nevada.

Portion of Assessors Parcel No. 29-110-27

Together with roadway easements as set forth on Land Division Map for Ruhestroth Co., filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 2, 1979 as Document No. 32080.

Also together with a non-exclusive 50' easement for Public Access and Public Utilities more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest  $\frac{1}{4}$  on Section 19, Township 12 North, Range 21 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Southwest corner of said Section 19 as shown on the Record of Survey for L.W. Thompson filed for record in Book 479 at Page 563 as Document No. 91452, Official Records of Douglas County, Nevada, thence along the West line of said Section 19 North  $00^{\circ}00'45''$  West a distance of 1,325.12 feet to the TRUE POINT OF BEGINNING of the centerline of this 50.00 foot wide easement; thence leaving said line North  $88^{\circ}29'34''$  East a distance of 1,173.02 feet to the West corner of Sites 5 and 6, as shown on the Land Division Map for Ruhestroth Company filed for record in Book 579 at Page 133 as Document No. 32080, Official Records of Douglas County, Nevada and the terminus point of the 50.00 foot wide easement.

Reference is hereby made to that certain Record of Survey supporting a Boundary Line Adjustment for Pine Nut Trust, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 16, 1995 in Book 695 at Page 2550, as Document No. 364227, Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 0571197, Book No. 303, Page #s 11788, 11789, & 11790 on 25 March, 2003 at 13:49 hours.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.