

APN# 1320-33-712-011

Recording Requested by/Mail to:
Name: FIRST AMERICAN TITLE
Address: 1663 US HWY 395 N STE 101
City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:
Name: BENJAMIN H. COOK JR., TRUSTEE OF THE BENJAMIN H. COOK JR., TRUST U/D/I 11/19/200
Address: 1305 WEST AYLESBURY CT
City/State/Zip: GARDNERVILLE NV 89410

RE-RECORDING

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)



Signature
EMILY TOBIAS
Printed Name

This document is being (re-)recorded to correct document # 2018-920679, and is correcting
THE GRANTEE TRUST NAME- ADDING FULL NAME OF TRUST

Recorded Electronically
ID 2018-920679
County Douglas
Date 10-10-18 Time 9:50 AM
Simplifile.com 800.460.5657

A.P.N.: 1320-33-712-011
File No: 143-2551083 (mk)
R.P.T.T.: \$1,431.30

When Recorded Mail To: Mail Tax Statements To:
Benjamin H. Cook Jr., Trustee of the Benjamin H. Cook Jr.,
Trust U/D/T dated
1305 West Aylesbury Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith D. Evans, Trustee of the Judith D. Evans Trust, Dated September 25, 2014 for the
Benefit of Judith D. Evans

do(es) hereby GRANT, BARGAIN and SELL to

Benjamin H. Cook Jr., Trustee under Declaration of Trust dated November 10, 2000.

* OF THE BENJAMIN H COOK JR., TRUST DATED NOVEMBER 10
the real property situate in the County of Douglas, State of Nevada, described as follows: 2000

**LOT 44, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR
CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN
BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF
AMENDMENTS RECORDED NOVEMBER 22, 2000 BOOK 1100, AT PAGE 4362, AS
DOCUMENT NO. 503768 AND RECORDED JULY 17, 2001, BOOK 701, PAGE 3929, AS
DOCUMENT NO. 518479.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2018

DOUGLAS COUNTY, NV 2018-920679
RPTT:\$1431.30 Rec:\$35.00
\$1,466.30 Pgs=2 10/10/2018 09:58 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-33-712-011
File No: 143-2551083 (mk)
R.P.T.T.: \$1,431.30

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Benjamin H. Cook Jr., Trustee of the Benjamin H. Cook Jr.,
Trust U/D/T dated
1305 West Aylesbury Court
Gardnerville, NV 89410

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Benefit of Judith D. Evans

do(es) hereby *GRANT, BARGAIN and SELL* to

Benjamin H. Cook Jr., Trustee under Declaration of Trust dated November 10, 2000.

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 44, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR
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Date: 09/04/2018

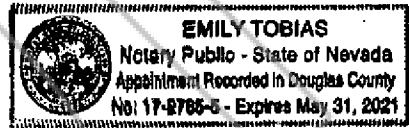
Judith D. Evans, Trustee of the Judith D. Evans Trust dated September 25, 2014, for the benefit of Judith D. Evans

Judith D. Evans, trustee
Judith D. Evans, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on 9.9.18 by

JUDITH D. EVANS TRUSTEE
Emily Tobias
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/07/2018 under Escrow No. 143-2551083

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-712-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: Correcting Trust verbiage for grantee

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Judith Evans*
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Judith Evans Trust
Address: 2104 Mountain Street
City: Carson City
State: NV Zip: 89703

Print Name: dated
Address: 1305 West Aylesbury Court
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2551083 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)