

DOUGLAS COUNTY, NV **2018-920876**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=2 10/11/2018 02:56 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER E05

WHEN RECORDED MAIL TO:  
Jeremy Hight  
1642 Mackland Ave  
Minden NV 89423

MAIL TAX STATEMENTS TO:  
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 1804733-RLT  
APN 1319-19-202-003  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Courtney Carmichael Hight, wife of the Grantee


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Jeremy Hight, a married man as his sole and separate property, who acquired title as a Single Man all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

  
\_\_\_\_\_  
Courtney Carmichael Hight


STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 9/28/18

by Courtney Carmichael Hight

  
\_\_\_\_\_  
NOTARY PUBLIC

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 89-54931-5 - Expires April 10, 2019

Escrow No. 1804733-RLT

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

Beginning at a point on the North-South centerline of said Section 19, from which the 1/4 section corner common to Section 18 and 19 bears North 00°00'42" West, a distance of 1,943.73 feet to a point in the Southerly boundary of the parcel of land conveyed to John DeLagrange by Deed recorded January 11, 1962, Book 10, Page 169, Official Record of Douglas County, Nevada; said point being also a point in the Westerly line of the Parcel of land conveyed to the Kingsbury Fire Protection District, by Deed recorded August 20, 1965, Book 33, Page 760, Official Records of Douglas County, Nevada; thence from the Point of Beginning along a non-tangent curve concave to the Southeast, the center of which bears South 04°24'43" West, a distance of 829.64 feet; through a central angle of 23°04'36" an arc distance of 334.15 feet to a point; thence radial to said curve South 18°39'53" East, a distance of 160.00 feet to the beginning of a non-tangent curve concave to the Southeast, the center of which bears South 18°39'53" East, a distance of 669.64 feet and having a central angle of 23°08'11"; thence Easterly along said curve an arc distance of 270.40 feet to a point at the Southwesterly corner of the parcel of land conveyed to the Kingsbury Fire Protection District, as hereinabove referred to, said point being on the North-South centerline of said Section 19, thence North 00°00'42" West, along said centerline and the Westerly line of said Fire Protection District Parcel, a distance of 161.59 feet to the Point of Beginning.

EXCEPTING THEREFROM a parcel of land for a water pump station and necessary appurtenances, including but not limited to a water storage tank lying wholly within the South 1/2 of the North 1/2 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., as Deeded to Kingsbury General Improvement District, in Deed recorded December 19, 1975, and being further described as follows:

Commencing at the North 1/4 of said Section 19; thence along the North-South centerline of Section 19, South 00°00'42" East, 1,943.73 feet to the Point of Beginning, said point being identical with the Point of Beginning of Parcel No. 10, described in Document No. 48733, and recorded in Book 77, Page 409, Official Records of Douglas County, Nevada; thence along the North-South Centerline of Section 19, South 00°00'42" East, 160.59 feet to a point on a non-tangent curve concave to the South and from which the center bears South 05°28'18" West, 669.64 feet; thence Westerly along said curve through a central angle of 05°59'23" an arc distance of 70.00 feet; thence parallel to the North-South centerline of Section 19, North 00°00'42" West, 160.00 feet to a point in a non-tangent curve (at the Northwest corner of the herein described easement) from which point of the center of said curve bears South 00°25'13" East, 829.6 feet; thence Easterly along said curve an arc distance of 69.97 feet to the Point of Beginning.

Note: Document No. 801266 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1319-19-202-003

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-19-202-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg    | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| i) <input type="checkbox"/> | Other _____  |  |                  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: joint  
 Signature: [Signature] Capacity: joint

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: <u>COURTNEY CARMICHAEL HIGHT</u>	Print Name: <u>JEREMY HIGHT</u>
Address: <u>1642 Mackland Ave.</u>	Address: <u>1642 Mackland Ave</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1804733-RLT  
 Address: 5441 Kietzke Lane, #100  
 City: Reno State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)