

DOUGLAS COUNTY, NV
RPTT:\$1677.00 Rec:\$35.00
\$1,712.00 Pgs=4 2018-920877
10/11/2018 02:56 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Francis Lopez
740 Kingsbury Grade
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Francis Lopez
740 Kingsbury Grade
Stateline, NV 89449

Escrow No. 1804733-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-19-202-003
R.P.T.T. \$1,677.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeremy Hight, a married man as his sole and separate property, who acquired title as a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Francis E. Lopez and Melissa B. Lopez, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

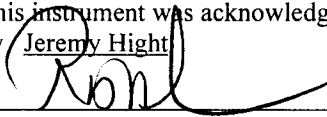


Jeremy Hight

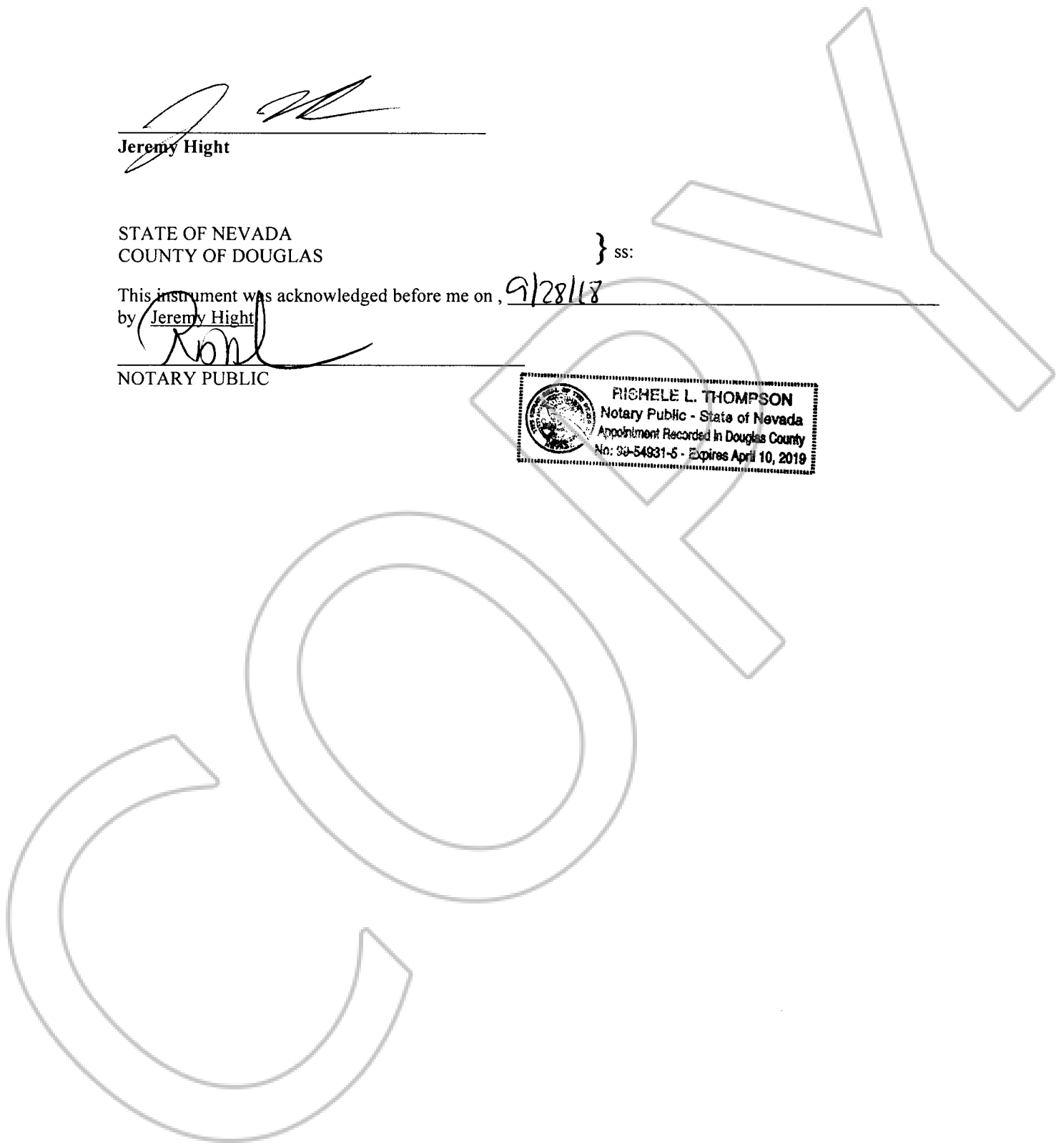
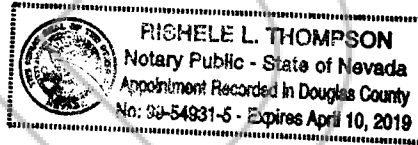
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 9/28/18
by Jeremy Hight



NOTARY PUBLIC



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

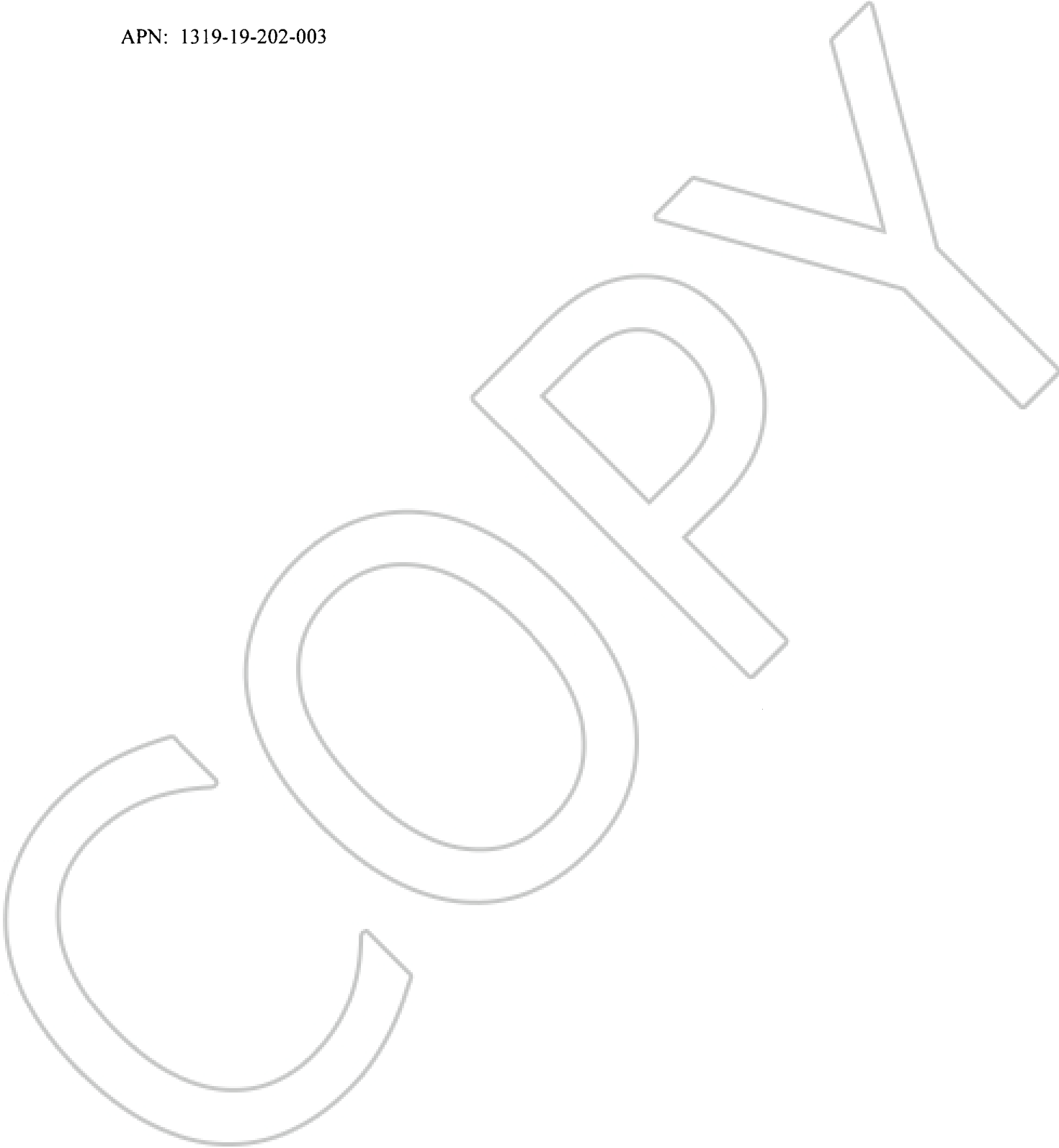
Beginning at a point on the North-South centerline of said Section 19, from which the 1/4 section corner common to Section 18 and 19 bears North 00°00'42" West, a distance of 1,943.73 feet to a point in the Southerly boundary of the parcel of land conveyed to John DeLagrange by Deed recorded January 11, 1962, Book 10, Page 169, Official Record of Douglas County, Nevada; said point being also a point in the Westerly line of the Parcel of land conveyed to the Kingsbury Fire Protection District, by Deed recorded August 20, 1965, Book 33, Page 760, Official Records of Douglas County, Nevada; thence from the Point of Beginning along a non-tangent curve concave to the Southeast, the center of which bears South 04°24'43" West, a distance of 829.64 feet; through a central angle of 23°04'36" an arc distance of 334.15 feet to a point; thence radial to said curve South 18°39'53" East, a distance of 160.00 feet to the beginning of a non-tangent curve concave to the Southeast, the center of which bears South 18°39'53" East, a distance of 669.64 feet and having a central angle of 23°08'11"; thence Easterly along said curve an arc distance of 270.40 feet to a point at the Southwesterly corner of the parcel of land conveyed to the Kingsbury Fire Protection District, as hereinabove referred to, said point being on the North-South centerline of said Section 19, thence North 00°00'42" West, along said centerline and the Westerly line of said Fire Protection District Parcel, a distance of 161.59 feet to the Point of Beginning.

EXCEPTING THEREFROM a parcel of land for a water pump station and necessary appurtenances, including but not limited to a water storage tank lying wholly within the South 1/2 of the North 1/2 of Section 19, Township 13 North, Range 19 East, M.D.B. & M., as Deeded to Kingsbury General Improvement District, in Deed recorded December 19, 1975, and being further described as follows:

Commencing at the North 1/4 of said Section 19; thence along the North-South centerline of Section 19, South 00°00'42" East, 1,943.73 feet to the Point of Beginning, said point being identical with the Point of Beginning of Parcel No. 10, described in Document No. 48733, and recorded in Book 77, Page 409, Official Records of Douglas County, Nevada; thence along the North-South Centerline of Section 19, South 00°00'42" East, 160.59 feet to a point on a non-tangent curve concave to the South and from which the center bears South 05°28'18" West, 669.64 feet; thence Westerly along said curve through a central angle of 05°59'23" an arc distance of 70.00 feet; thence parallel to the North-South centerline of Section 19, North 00°00'42" West, 160.00 feet to a point in a non-tangent curve (at the Northwest corner of the herein described easement) from which point of the center of said curve bears South 00°25'13" East, 829.6 feet; thence Easterly along said curve an arc distance of 69.97 feet to the Point of Beginning.

Note: Document No. 801266 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1319-19-202-003



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-19-202-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 430,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 430,000.00
 d. Real Property Transfer Tax Due: \$ 1,677.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jeremy Hight
 Address: P.O. Box 1561
 City: Zephyr Cove
 State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION
(REQUIRED) B.
 Print Name: Francis Lopez and Melissa Lopez
 Address: 740 Kingsbury Grade
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01804733-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED