

DOUGLAS COUNTY, NV

2018-920908

Rec:\$35.00

\$35.00

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10/12/2018 10:11 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 1220-10-401-021

Space above for Recorder's use

Loan No: 2461593
Svr Ln No: 10140416
GS ID: 18308923



6586612

ASSIGNMENT OF DEED OF TRUST

***This Assignment is being recorded to be inserted immediately preceding the Assignment recorded on 10/12/2012 as Book/Page/Instrument# 1012/3683/810858 in the records of the Clerk of Douglas County, NV

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75024**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 1/10/2005

Original Loan Amount: \$356,900.00

Executed by (Borrower(s)): **TIMOTHY R. SHEETS & SHEREE A. SHEETS**

Original Trustee: **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book 105, Page 4576,

Document/Instrument No: 0634434 in the Recording District of DOUGLAS, NV, Recorded on 1/14/2005.

Property more commonly described as: **1041 KERRY LANE, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-21-18

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **STEVEN JANICEK**
Title: **VICE PRESIDENT**


Witness Name: **JAKE OKANUMA**


2461593 FNMA NPL6 6586612

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6-11-18, before me, **CHRISTOPHER STAFFORD**, a Notary Public, personally appeared **STEVEN JANICEK, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **STEVEN JANICEK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **CHRISTOPHER STAFFORD**
My commission expires: **01/22/2022**



CHRISTOPHER STAFFORD
Commission # GG 177634
Expires January 22, 2022
Bonded Thru Budget Notary Services