

DOUGLAS COUNTY, NV **2018-920914**  
RPTT:\$351.00 Rec:\$35.00  
\$386.00 Pgs=2 10/12/2018 11:19 AM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-26-102-001

Escrow No. 00240098 - 016 - 17  
RPTT 351.00  
When Recorded Return to:  
**WOW VO INC.**  
**P.O. Box 10193**  
**Zephyr Cove, NV 89449**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Ray A. Heller, Authorized Trustee of the RNJ Heller Family Trust dated May 4, 2009 who  
acquired title as Ray Heller and Jane Heller, as Trustees of the Heller Family Trust (created  
by a Trust Instrument dated May 4, 2009)

do(es) hereby Grant, Bargain, Sell and Convey to  
WOW VO INC., a Nevada Corporation

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.


Witness my/our hand(s) this 9<sup>th</sup> day of October, 2018

The Heller Family Trust  
Ray Heller  
Ray Heller, Authorized Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Oct 9, 2018,  
by Ray A. Heller

Dena Reed  
NOTARY PUBLIC

 **DENA REED**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-00678-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

**EXHIBIT "A"**  
**Legal Description**

A portion of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 26, Township 13 North, Range 18 East, M.D.B.&M.,

Beginning at a point which is the Northeast corner of the parcel and the one-quarter section corner of Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., said point also being the Southeast corner of Lot 30, as shown on the map of Pineridge Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on August 8, 1956, thence South  $00^{\circ}08'00''$  West, a distance of 156.83 feet to a point on Northerly right-of-way line of Kingsbury Grade (80 feet in width); thence North  $73^{\circ}54'48''$  West, a distance of 52.00 feet along said right-of-way line to a point; thence North  $00^{\circ}08'00''$  East, a distance of 142.62 feet to a point; thence South  $89^{\circ}46'00''$  East, a distance of 50.00 feet to the Point of Beginning. Said land more fully shown on the certain Record of Survey Map, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 14, 1976, Official Records, as Document No. 00231.

NOTE: Said legal descriptions were previously recorded in Grant, Bargain, Sale Deed on May 7, 2009, in Book 509, Page 1330, as Document No. 742648, Official Records, Douglas County, Nevada.

APN: 1318-26-102-001

Order Number: 00240098

1. APN: 1318-26-102-001

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$90,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$90,000.00  
 Real Property Transfer Tax Due: \$ 351.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>grantor</u>
Signature <u>WOW VO INC</u>	Capacity <u>grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Ray A. Heller, ttee of the E</u>	Print Name: <u>WOW VO INC.</u>
Address: <u>P.O. Box 2531</u>	Address: <u>P.O. Box 10193</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>Zephyr Cove, NV 89449</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00240098-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\* RNS Heller Family Trust dated 5/4/09