

A.P. No. 1420-35-410-016  
Escrow No. 121-2551234-MLR/VT  
R.P.T.T. \$2,808.00

*WHEN RECORDED RETURN TO:*

Paul Peter Woiciechowski and Brooke E.  
Woiciechowski  
2603 Terra Court  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

Paul Peter Woiciechowski and Brooke E. Woiciechowski  
2603 Terra Court  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Eric P. Griffin, a married man who acquired title as a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul Peter Woiciechowski and Brooke E. Woiciechowski, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

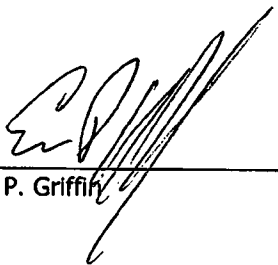
**LOT 40 IN BLOCK D AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

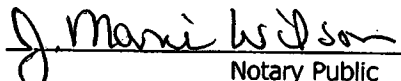
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

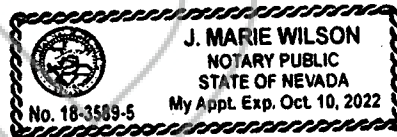
Date: 10/04/2018

  
Eric P. Griffin

STATE OF NEVADA            )  
  : **ss.**  
COUNTY OF Douglas        )

This instrument was acknowledged before me on  
9th October, 2018 by  
**Eric P. Griffin.**

  
Notary Public  
(My commission expires: 10/10/2022 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/04/2018 under Escrow No. 121-2551234

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-35-410-016  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$720,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$720,000.00  
 d) Real Property Transfer Tax Due \$2,808.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: GRANTOR  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Eric P. Griffin  
 \* Address: 3007 63RD AVE NW  
 \* City: GIG HARBOR  
 \* State: WA Zip: 98335

Print Name: Woiciechowski  
 Address: 2603 Terra Court  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 5310 Kietzke Lane, Suite 100  
 City: Reno

File Number: 121-2551234 MLR/ dm  
 State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)