

APN: 1320-33-312-011
RECORDING REQUESTED BY
DRIGGS TITLE AGENCY, INC.
WHEN RECORDED RETURN TO AND
MAIL TAX BILL TO:
Glen R. Courtney and Phong Courtney
1444 Edelsborough Circle
Gardnerville NV 89410
Escrow No. 18-09-115099KS

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That Anthony M. Pemberton and Jena M. Pemberton, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Glen R. Courtney and Phong Courtney, husband and wife as joint tenants

All that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:


SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO:

1. Taxes paid current, rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 9 day of October, 2018.

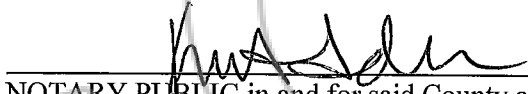

Anthony M. Pemberton


Jena M. Pemberton

State of NEVADA }
 } SS:
County of DOUGLAS }

On this 9 day of OCT, 18, personally appeared before me, a Notary Public in and for said County and State, Anthony Pemberton & Jena M. Pemberton who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

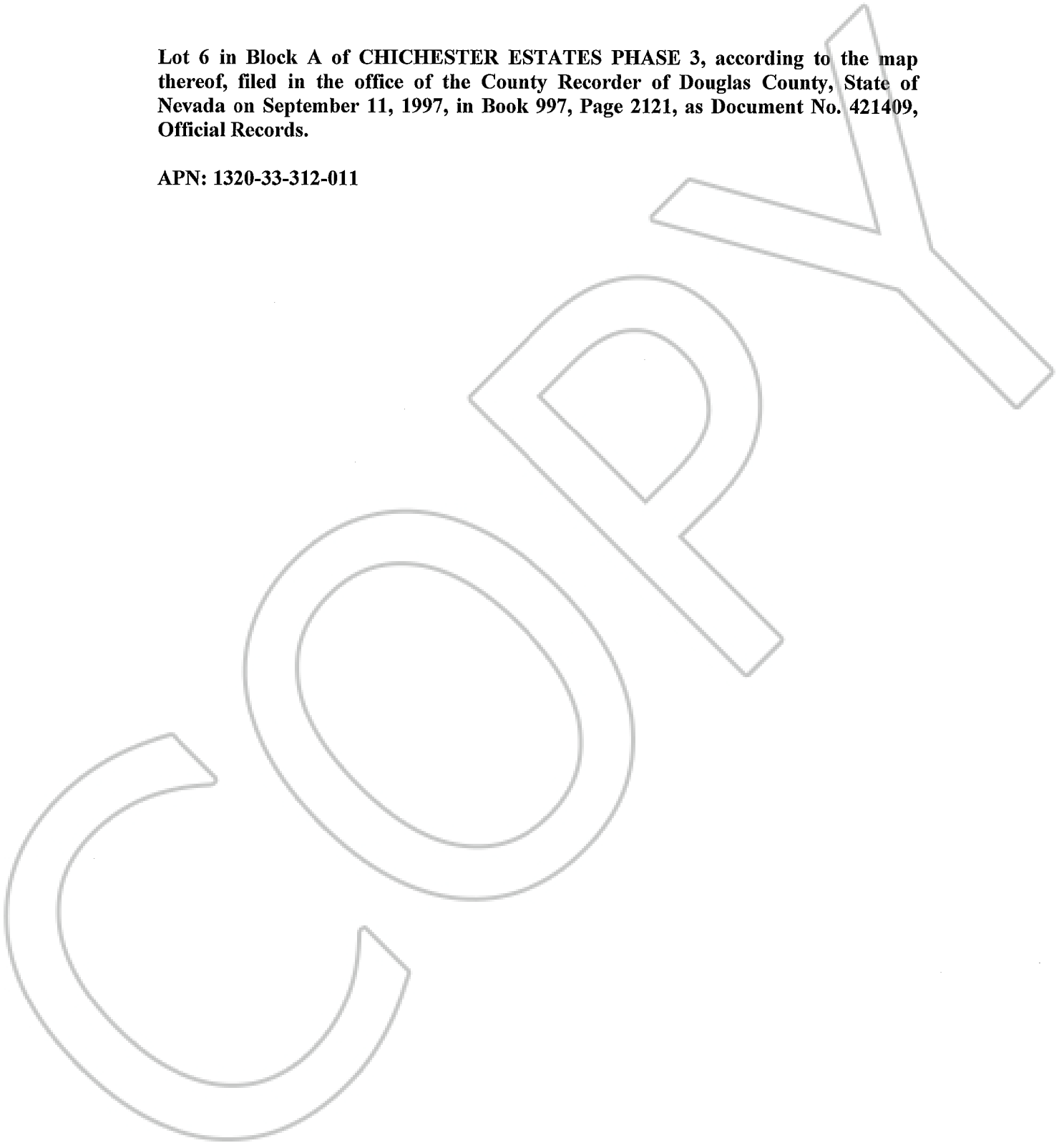

NOTARY PUBLIC in and for said County and State

 **KIRSTEN L. SCHROEDER**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 10-3238-2 - Expires December 22, 2018

EXHIBIT "A"

Lot 6 in Block A of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 11, 1997, in Book 997, Page 2121, as Document No. 421409, Official Records.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-33-312-011
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 340,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ 340,000.00
Real Property Transfer Tax Due: \$ 1,326.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Anthony M. Pemberton and Jena M.
Print Name: Pemberton
Address: 1444 Edelsborough Circle
City: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Glen R. Courtney and Phong Courtney
Print Name: _____
Address: 1444 Edelsborough Circle
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Driggs Title Agency Escrow # 115099
Address: 5595 Kietzke Lane #117
City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)