

**RELEASE AND DISCHARGE OF  
CLAIM OF LIEN**

|                                  |                     |
|----------------------------------|---------------------|
| DOUGLAS COUNTY, NV               | <b>2018-920929</b>  |
| Rec:\$35.00                      |                     |
| \$35.00 Pgs=4                    | 10/12/2018 12:21 PM |
| STEWART TITLE VACATION OWNERSHIP |                     |
| KAREN ELLISON, RECORDER          |                     |

A Portion of APN: 1319-30-712-001

**WHEN RECORDED, MAIL TO:**  
 STEWART TITLE COMPANY  
 3476 EXECUTIVE POINTE WAY  
 CARSON CITY, NV 89706

The undersigned did, on <See Exhibit 'A'>, record as Document No. <See Exhibit 'A'>, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by <See Exhibit 'A'>, situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated October 5, 2018


**THE RIDGE POINTE PROPERTY OWNERS' ASSOCIATION**, a Nevada non-profit corporation  
 BY: Resort Realty LLC, a Nevada Limited Liability Company, its Attorney-In-Fact



\_\_\_\_\_  
 Sam Slack, Authorized Signature

STATE OF NEVADA            )  
   ) SS  
 COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on OCTOBER 5th, 2018 by Sam Slack the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Pointe Property Owners' Association, a Nevada non-profit corporation.

|   |  |
|---|--|
|  | KELLY SMITH<br>NOTARY PUBLIC<br>DOUGLAS COUNTY<br>STATE OF NEVADA<br>My Commission Expires: 9-27-2020<br>Certificate No: 12-9194-5 |
|---|--|

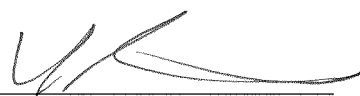
  
 \_\_\_\_\_  
 Notary Public

Exhibit 'A'

| Acct. Number | Owner of Record  | Lien Recording Date | Lien Document Number | Legal Description Exhibit |
|--------------|--|---------------------|----------------------|---------------------------|
| 16-025-05-02 | JOYCE E. BROWN, Trustee of the JOYCE E. BROWN REVOCABLE LIVING TRUST DATED APRIL 28, 2014  | 6/4/2018            | 915006               | B                         |
| 16-019-13-01 | MARLON L. CAMACHO, a single man as to an undivided 1/2 interest and RIZZALYN MESINA, a single woman as to an undivided 1/2 interest        | 6/4/2018            | 915006               | B                         |
| 16-006-13-81 | ARTHUR E. HODGES, III and ROSA HODGES, husband and wife as joint tenants with right of survivorship  | 6/4/2018            | 915006               | C                         |
| 16-020-22-01 | WALTERINE HELEN SIMRIL, an unmarried woman and ELEANOR J. LETCHAW, an unmarried woman together as joint tenants with right of survivorship | 6/4/2018            | 915006               | B                         |
| 16-014-36-81 | EARLY LUCAS and LAUREN H. LUCAS, husband and wife as joint tenants with right of survivorship  | 6/4/2018            | 915006               | C                         |
| 16-017-36-82 | MELINDA and LOREN PINKERTON  | 6/4/2018            | 915006               | C                         |
| 16-011-04-81 | EDWARD RODRIGUEZ, a single man   | 6/4/2018            | 915006               | C                         |
| 16-020-30-01 | DANIEL E. ROSKO and SHERRI A. ROSKO, husband and wife as joint tenants with right of survivorship  | 6/4/2018            | 915006               | B                         |
| 16-020-40-81 | ELMER S. THOMAS and SALINA IGNACIO, husband and wife as joint tenants with right of survivorship   | 6/4/2018            | 915006               | C                         |
| 16-018-03-81 | MILAN J. TICA and BEATRIZ M. TICA, husband and wife as joint tenants with right of survivorship  | 6/4/2018            | 915006               | C                         |

**EXHIBIT "B"**

**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

**EXHIBIT "C"**

**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.

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