DOUGLAS COUNTY, NV RPTT:\$1413.75 Rec:\$35.00 2018-920937

\$1,448.75 Pgs=3

**ETRCO** 

10/12/2018 01:40 PM

KAREN ELLISON, RECORDER

**APN#**: 1219-10-002-022 **RPTT**: \$1,413..75

Recording Requested By: Western Title Company

Escrow No.: 099701-TEA When Recorded Mail To:

Kim Marcarelli 1540 East Valley Rd Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony Bartone and Ashley Bartone, as Trustees of the Bartone Family Trust dated September 1, 2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kim Marcarelli, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/11/2018

## Grant, Bargain and Sale Deed - Page 3

The Bartone Family Trust dated September 1, 2016

Anthony Bartone, trustee

Ashley Bartone Irustee

STATE OF NEVada

COUNTY OF DOUGLO

This instrument was acknowledged before me on

September 18, 2018

By Anthony Bartone and Ashley Bartone.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1219-10-002-022	s)				^	
2.	Type of Property:  a)   a)   b) Vacant Land  c)   c)   c) Condo/Twnhse  e)   d) Apt. Bldg  g)   d) Agricultural  i)   i) Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK DATE OF RI	T/INSTRUME P ECORDING:_	AGE	. USE ONLY	
3.	Total Value/Sales Price of Deed in Lieu of Foreclos	· ·	<u>\$362,500</u>	.00		7 (	
prop		• •					
	Transfer Tax Value:		\$362,500	.00			
	Real Property Transfer T	ax Due:	\$1,413.75				
	real Property Transfer 1	an Bac.	01311317	<del></del>			
4.	If Exemption Claimed:			1			
т.	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
	b. Explain Reason to	exemption.	, //	_///			
5	Doutiel Interest: Description	1-1		/ /			
5.	Partial Interest: Percentage	being transferred: 100 %	1				
Pare	supported by documentation parties agree that disallowal result in a penalty of 10% of suant to NRS 375.030, the	nce of any claimed exemp f the tax due plus interest	otion, or other at 1% per mo	determinationth.	on of addition	onal tax due, may	
owe	d . 1 0	M	e jointly and	severany na	ible for any	auunionai amount	
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~	ature		_Capacity _Z		11000	XI IT	
Sign	arure		_Capacity			***************************************	
/	ELLER (GRANTOR) INFORMATION BUYER (GRA				ANTEE) INFORMATION		
/					INFURMA	HON	
6		I A - I.F D	(REQUIR	•			
Prin	1		Print Name:	Kim Marca	irelli		
Nam		tone Family Trust dated					
	September 1, 201	THE PARTY OF THE P				- M AI	
Add			Address:	1540 East \			
City			City:	Gardnervil	·· · · · · · · · · · · · · · · · ·	** ***********************************	
State	e: <u>NV</u>	Zip: <u>89423</u>	State:	NV	Zip:	89410	
_ \		_//					
	MPANY/PERSON REQUES						
	(required if not the seller or buy				CELLO A		
	Name: eTRCo. LLC. On beh	all of Western Title Compa	any E	sc. #: <u>099701</u>	<u>- ΓΕΑ</u>		
Addı	The state of the s	2. 100					
C11. 1	1362 Highway 395, 1						
City/	State/Zip: Gardnerville, NV			20 May 200 May			
	(AS A PUB	LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICI	KUFILMED)		