DOUGLAS COUNTY, NV RPTT:\$2070.90 Rec:\$35.00

2018-920949

\$2,105.90 Pgs=3

10/12/2018 03:08 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: JCM Holdings, LLC, a Nevada Limited Liability Company 1638 Broken Bow Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: JCM Holdings, LLC, a Nevada Limited Liability Company

same as above

Escrow No. 1805234-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-612-003

R.P.T.T. \$2,070.90

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LaCosta Minden, LLC, a Nevada limitied liability company,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to JCM Holdings, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

LaCosta Minden, LLC, a Nevada limitied liability company

By: Santa Ynez Valley Construction Company
Its: Manager

By: Leo A. Hanly, President

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

o A. Hanly

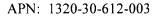
NOTARY PUBLIC



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 54, in Block I, as set forth on Final Subdivision Map Planned Unit Development PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, of Official Records.





STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | | \ \ |
|--|------------------------------|----------------|---------------------|---------------------------------------|-----------------|----------------------------|
| a. | 1320-30-612-003 | | | | | \ \ |
| b. | | | | | | \ \ |
| C. | | | | | | \ \ |
| d. | | | | _ _ | | _ \ \ |
| | | | | | | |
| 2. | Type of Property: | . , | 6' E D | | | |
| a. | □ Vacant Land | b. ✓ | Single Fam. Res | | | S OPTIONAL USE ONLY |
| C. | ☐ Condo/Twnhse | d. 🗆 | 2-4 Plex | | K | Page |
| e. | □ Apt. Bldg | f. 🗆 | Comm'l/Ind'l | ET. | e of Recording | |
| g. | ☐ Agricultural | h. 🗆 | Mobile Home | Note | es: | |
| i. | Other | | | | 1 1 | |
| 2 0 | Total Value/Sales Price | of Proper | tv: / | \$ | 530,665.00 | |
| 3. a. | | • | | ۱. – | 000,000.00 | |
| b. | Deed in Lieu of Foreclos | sure Orny | (value of propert | | 530,665.00 | |
| C. | Transfer Tax Value | | | Ψ | 2,070.90 | |
| d. | Real Property Transfer | Tax Due: | 1 | · · · · · · · · · · · · · · · · · · · | 2,070.90 | |
| 4. If Exemption Claimed | | | | | | |
| | a Transfer Tax Exen | nption, pe | r NRS 375.090, S | Section _ | | |
| | b. Explain Reason fo | r Exempti | on: | | 700 | |
| | | And the second | 1 | 1 | | |
| 5 . | Partial Interest: Percen | tage bein | g transferred: | % | | |
| | indersigned declares and | acknow | ledges, under pe | nalty of perju | ury, pursuant t | o NRS 375.060 and NRS |
| 375.1 | 10. that the information | provided | is correct to th | e best of th | eir informatio | n and belief, and can be |
| suppo | orted by documentation if | called u | pon to substantia | ite the inform | nation provided | d herein. Furthermore, the |
| partie | s agree that disallowance | e of any | claimed exemption | on, or other o | determination | of additional tax due, may |
| result | in a penalty of 10% of the | ne tax du | e plus interest at | 1% per mon | th. Pursuant to | o NRS 375.030, the Buyer |
| and S | eller shall be jointly and s | everally l | lable for any addit | tional amoun | | |
| Signa | ture | 1 | | Capacity | v <u>Grant</u> | <u>٧</u> |
| Signo | turo | | | Capacity | (1 | |
| Signa | ture | | | Capacity | y | |
| | SELLER (GRANTOR) | VEORMA | TION | BUY | ER (GRANTE | E) INFORMATION |
| | (REQUIRE | | | | | JIRED) |
| Print I | Name: LaCosta Minden, | 1700 | evada | Print Name | • | gs, LLC, a Nevada Limited |
| | | | | Liability Co | mpany | _ |
| | | | | Address: | 1029 | Broken Bow |
| City: Minden | | | | City: , | gridger 8940 | dle |
| | | | | State N Zip | 8940 | |
| 1 | | / / | | | 07710 | |
| 7 | COMPANY/PERS | ON REQU | JESTING RECO | RDING (Requ | uired if not Se | ller or Buyer) |
| | | | | Escrow No. | | |
| Addre | ss: 1483 Highway 395 N | , Suite B | | | | |
| City, S | State, Zip: Gardnerville, N | V 89410 | | | | |
| | AS A PUBLIC | RECOR | D THIS FORM M | AY BE RECC | ORDED/MICRO | OFII MED |
| AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED | | | | | | |

Declaration of Value SFRM0071 (DSI Rev. 12/22/16)