



KAREN ELLISON, RECORDER E05

RECORDING REQUESTED BY:
William Drew Kolbe

WHEN RECORDED, MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
William Drew Kolbe
1416 Sugar Maple Ave.
Gardnerville, Nevada 89410

APN 1319-35-000-009
APN 1319-35-000-010
APN 1319-35-000-011
APN 1319-35-000-012

QUITCLAIM DEED

FOR A VALUEABLE CONSIDERATION, in the amount of TEN DOLLARS (\$10.00), lawful money of the United States of America, **William Drew Kolbe**, hereby releases and forever quitclaims unto **William Drew Kolbe** and **Sarah Sims Qiang Kolbe**, husband and wife, as community property and joint tenants, with right of survivorship, that certain real property situate in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging to appertaining and any reversions, reminders, rents, issues or profits thereof.

DATED this 12 day of October, 2018.

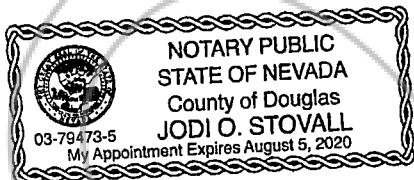
By 
William Drew Kolbe

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 12 day of October, 2018, personally appeared before me, a Notary Public in and for said County and State, William Drew Kolbe, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jodi O. Stovall

NOTARY PUBLIC

A parcel of land located within a portion of Section 35, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada,

Commencing at a ½ inch rebar with no tag, said point being the center of said Section 2; Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to Support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason recorded on October 19, 1995, in Book 1095, at Page 3134, as Document 373091, Douglas County Records;

thence along the east line of the Northwest quarter of said Section 2 per said Document 373091 North 00°03'15" West, 2647.46 feet to the quarter corner of said Section 2 and 35;

thence along the west line of Parcel 1 as shown on the Land Division Map for H.F. Dangberg Land & Livestock Co., recorded on March 30, 1978, in Book 378, at Page 1914, as Document 19093, Douglas County Records, North 00°03'12" East, 1322.43 feet;

thence continuing along said east line North 00°08'32" East 838.64 feet to the center of the Johnson Slough and the Point of Beginning;

thence along the centerline of said Johnson Slough South 76°03'06" West, 284.25 feet;

thence South 55°29'57" West, 323.00 feet;

thence South 26°39'09" West, 254.86 feet;

thence South 88°07'35" West, 106.21 feet;

thence North 16°19'34" West, 372.20 feet;

thence North 66°05'56" West, 351.31 feet;

thence North 88°43'00" West, 67.72 feet;

thence South 38°18'15" West, 189.87 feet;

thence North 51°53'43" West, 216.79 feet;

thence North 14°31'05" East, 119.09 feet;

thence North 73°19'33" West, 72.92 feet;

thence North 45°15'54" West, 38.59 feet;

thence North 27°36'27" East, 123.39 feet;

thence North 34°46'19" West, 58.86 feet;

PAGE 1 APN: 1319-35-000-009

Exhibit "A"

thence North 76°14'52" West, 88.87 feet;
thence North 68°03'13" West, 160.52 feet;
thence North 41°07'12" West, 148.31 feet;
thence North 87°27'43" West, 312.82 feet;
thence North 39°15'20" West, 163.83 feet;
thence North 87°00'07" West, 161.03 feet;
thence North 76°37'25" West, 103.00 feet;
thence South 89°45'37" West, 42.37 feet to a point on the east
line of Parcel Map No. 1 for Floyd D. Allerman, Lucille Allerman
& Christine L. Allerman Dawson, recorded on June 20, 1984, in
Book 684, at Page 1986, as Document 102426, Douglas County
Records;

thence along said east line of said Parcel Map No. 1, Document
102426 North 00°14'35" West, 1113.64 feet to the southwest
corner of the property conveyed to Walter Cosser, recorded July
29, 1865, in Book 1, at Page 429 of Patents, Douglas County
Records;

thence along the south line of said property North 89°33'41"
East, 575.35 feet to a fence post;
thence northeasterly along the Crosser fence described in Deed,
dated April 3, 1868, recorded in Book C, at Page 550 of Deeds,
Douglas County Records, North 71°20'36" East, 625.76 feet to a
fence post;

thence continuing along said fence North 70°46'15" East, 674.12
feet to a fence post;

thence continuing along said fence North 70°22'43" East 898.94
feet to a point on the east line of the Northwest quarter of
said Section 35;

thence along said east line and also the east line of the
Southwest quarter of said Section 35 South 00°08'32" West,
2531.92 feet to the Point of Beginning, containing 118.55 acres
more or less.

This legal description was prepared by R.O. Anderson Engineering
Inc., Post Office Box 2229, Minden, Nevada 89423.

APN 1319-35-000-009

A parcel of land located within a portion of Section 35, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at a ½ inch rebar with no tag, said point being the center of Section 2, Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to Support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason recorded on October 19, 1985, in Book 1095, at Page 3134, as Document 373091, Douglas County Records;

thence along the east line of the Northwest quarter of said Section 2 per said Document 373091, North 00°03'15" West, 2647.46 to the quarter corner of said Sections 2 and 35;

thence along the west line of Parcel 1 as shown on the Land Division Map for H.F. Dangberg Land & Livestock Co., recorded March 30, 1978, in Book 378, at Page 1914, as Document 19093, Douglas County Records, North 00°03'12" East, 1322.43 feet;

thence along the north line of said Record of Survey, Document 373091, North 89°54'10" West, 1217.65 feet to the Point of Beginning;

thence North 00°14'19" West, 854.17 feet to a point on the centerline of the Johnson Slough;

thence along said centerline North 88°43'00" West 32.76 feet;

thence South 38°18'15" West, 189.87 feet;

thence North 51°53'43" West, 216.79 feet;

thence North 14°31'05" East, 119.09 feet;

thence North 73°19'33" West, 72.92 feet;

thence North 45°15'54" West, 38.59 feet;

thence North 27°36'27" East, 123.39 feet;

thence North 34°46'19" West, 58.86 feet;

thence North 76°14'52" West, 88.87 feet;

thence North 68°03'13" West, 160.52 feet;

thence North 41°07'12" West, 148.31 feet;

thence North 87°27'43" West, 94.34 feet;

thence South 00°14'19" East, 1356.45 feet;

thence along said north line as shown on said Record of Survey Document 373091, South 89°54'10" East, 789.74 feet to the Point of Beginning, containing 19.06 acres, more or less.

This legal description was prepared by R.O. Anderson Engineering, Inc., Post Office Box 2229, Minden, Nevada 89423.

APN 1319-35-000-010

A parcel of land located within a portion of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a ½ inch rebar with no tag, said point being the center of Section 2, Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason as recorded on October 19, 1995, in Book 1095, at Page 3134, as Document 373091, Douglas County Records;

thence along the east line of the Northwest quarter of said Section 2 per said Document 373091 North 00°03'15" West, 2647.46 feet to the quarter corner of said Sections 2 and 35;
thence along the west line of Parcel 1 as shown on the Land Division Map for H.F. Dangberg Land & Livestock Co., recorded on March 30, 1978, in Book 378, at Page 1914, as Document 19093, Douglas County Records;
North 00°03'12" East, 1322.43 feet;
thence along the north line of said Record of Survey, Document 373091, North 89°54'10" West, 2007.39 feet to the Point of Beginning;
thence continuing along said north line North 89°54'10" West 629.25 feet to the southeast corner of a 1.62 acre parcel as shown on the Record of Survey to Accompany Lot Line Adjustment for Daniel R. Hickey, Laurie Hickey and the Johnson Family Trust, recorded July 31, 1991, in Book 791, at Page 5422, as Document 256626, Douglas County Records;
thence along the south line of said 1.62 acre parcel North 89°55'26" West, 780.00 feet;
thence North 45°35'09" East, 126.47 feet;
thence South 71°53'53" East, 59.21 feet;
thence North 70°27'22" East, 88.42 feet;
thence South 89°55'26" East, 549.99 feet;
thence North 00°02'17" West, 1226.70 feet to the northeast corner of Parcel 2 of Parcel Map 1, recorded June 20, 1984, in Book 684, at Page 1986 as Document 102426, Douglas County Records;
thence North 00°14'35" West, 197.28 feet to a point on the center of the Johnson Slough;
thence along said centerline North 89°45'37" East, 42.37 feet;
thence South 76°37'25" East, 103.00 feet;
thence South 87°00'07" East, 161.03 feet;
thence South 39°15'20" East, 163.83 feet;
thence South 87°27'43" East, 218.48 feet;
thence South 00°14'19" East, 1356.45 feet to the Point of Beginning, containing 22.37 acres, more or less.

This legal description was prepared by R.O. Anderson Engineering, Inc., Post Office Box 2229, Minden, Nevada 89423.

APN 1319-35-000-011

A parcel of land located within a portion of Section 2, Township 12 North, Range 19 East, and a portion of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a ½ inch rebar with no tag, said point being the center of said Section 2, Township 12 North, Range 19 East, M.D.M., as shown on that Record of Survey to support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason as recorded October 19, 1995, in Book 1095, at Page 3134, as Document 373091, Douglas County Records;

thence along the east line of the Northwest quarter of said Section 2 per Document 373091 North 00°03'15" West 58.29 feet to the point on the north line of Mottsville Lane, the Point of Beginning;

thence continuing along said east line North 00°31'15" West 2589.17 feet to the quarter corner of said Sections 2 and 35;

thence along the west line of Parcel 1 as shown on the Land Division Map for H.F. Dangberg Land & Livestock So., as recorded March 30, 1978, in Book 378, at Page 1914, as Document 19093, Douglas County Records;

North 00°03'12" East, 1322.43 feet;

thence continuing along said West line North 00°08'32" East, 838.64 feet to the center of the Johnson Slough;

thence along the centerline of said Slough South 76°03'06" West, 284.25 feet;

thence South 55°29'57" West, 323.00 feet;

thence South 26°39'09" West, 254.86 feet;

thence South 88°07'35" West, 106.21 feet;

thence North 16°19'34" West, 372.20 feet;

thence North 66°05'56" West, 351.31 feet;

thence North 88°43'00" West, 34.95 feet;

thence leaving said centerline South 00°14'19" East, 854.17 feet to a point on the north line of said Record of Survey, Document 373091;

thence along said north line South 89°54'10" East, 1177.65 feet to the northeast corner of Parcel Map LDA 97-071 for Lonnie D. Mason and Alice J. Eide-Mason, recorded on July 2, 1998, in Book 798, at Page 435, as Document 443521, Douglas County Records;

thence along the east line of said Parcel Map, Document 443521 South 00°03'12" West, 1322.46 feet to the southeast corner of said Parcel Map, Document 443521;

thence along the east line of a 5.87 acre parcel as shown on Record of Survey Document 373091, South 00°03'15" East, 15.00 feet;

PAGE 1 APN: 1319-35-000-012

thence along said east line South 45°00'22" East, 14.15 feet;
thence along said east line South 00°03'15" East, 1198.84 feet
to the southeast corner of said 5.87 acre parcel;
thence along the east line of Parcels 1 and 2 as shown on the
Record of Survey to Accompany a Lot Line Adjustment for Harold E.
Feil, recorded on December 15, 1989, in Book 1289, at Page 1642,
as Document 216554, South 00°03'15" East, 1365.74 feet to an
existing fence corner shown on said Record of Survey, said point
being on the north line of Mottsville Lane;
thence along said north line North 89°16'07" East, 30.00 feet to
the Point of Beginning, containing 22.03 acres, more or less.

This legal description was prepared by R.O. Anderson Engineering,
Inc., Post Office Box 2229, Minden, Nevada 89423.

APN 1319-35-000-012

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-35-000-009
 b. 1319-35-000-010
 c. 1319-35-000-011
 d. 1319-35-000-012

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: add wife to title

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: William Drew Kolbe
 Address: 1416 Sugar Maple Ave.
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
 Address: 1416 Sugar Maple Ave.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED