

DOUGLAS COUNTY, NV

2018-920962

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\$35.00

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10/15/2018 08:56 AM

ORTRIS

KAREN ELLISON, RECORDER

Assessor Parcel No(s): 1318-26-510-009

**RECORDATION REQUESTED BY,  
AND WHEN RECORDED MAIL TO:**

City National Bank  
Attn: RLD HELOC Funding Department  
350 South Grand Avenue, 5<sup>th</sup> Floor  
Los Angeles, CA 90071

Account No: XXXX99258  
TR No. 458022

Originator's NMLSR ID: 589034  
Origination Co.'s NMLSR ID: 536994

18049923

**FOR RECORDER'S USE ONLY**

**REQUEST FOR COPY OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Nevada Revised Statutes §107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

**Document:** 2015-857343

**Recorded on:** 02/23/2015

**Book:** N/A

**Page:** N/A

**Official Records:** Douglas County, State of Nevada, and describing land therein as:

**Legal Description:** See Exhibit "A" attached hereto and made a part hereof.

**Address:** The real property or its address is commonly known as:  
322 Kingsbury Grade, Stateline, NV 89449

**Trustor:** Ursula K. Prebezac and Christopher F. Prebezac, Trustees of the Prebezac Family Trust under Instrument dated 06/03/2014 for the benefit of Christopher F. Prebezac and Ursula K. Prebezac

**Beneficiary:** Wells Fargo Bank, N.A.

**Trustee:** United Title of Nevada

**Mail Notices to:** RLD HELOC Funding Department: 350 South Grand Avenue, 5<sup>th</sup> Floor, Los Angeles, CA 90071

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: October 9, 2018

Requester:

CITY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

By: [Signature]  
B J Crews, Vice President

STATE OF CALIFORNIA

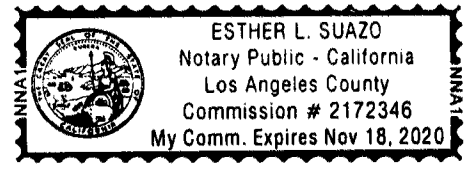
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COUNTY OF Los Angeles

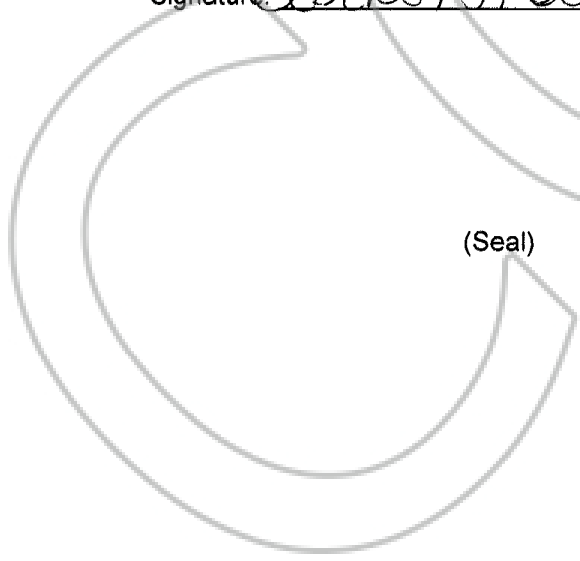
On 10-12-2018, 2018, before me, Esther L. Suazo Notary Public in and for said County and State, personally appeared B J Crews, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to methat he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]



(Seal)



**Exhibit A**

LOT 2, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1955, AS FILE NO. 10542.

**APN: 1318-26-510-009**

**Also Known As: 322 Kingsbury Grade, Stateline, NV 89449**

