DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2018-920965

\$35.00 Pgs=3

10/15/2018 10:29 AM

**ETRCO** 

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1220-13-801-036

Exemption #7

Western Title Company Escrow No.: 099974-WLD When Recorded Mail To: Lisa Tremaine and William Tremaine 989 Farrier Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030) Signature Wendy Dunbar **Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Francis Tremaine and Lisa Marie Tremaine, Trustees of the 2008 tremaine Family Trust dated March 25, 2008

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisa Marie Tremaine and William Francis Tremaine, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-D-3 as shown on Parcel No. 1 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994 in Book 794, Page 2457 as Document No. 342033, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/04/2018

## Grant, Bargain and Sale Deed - Page 2

Tremaine Family Trust William Francis Tremaine, Trustee nenouno Lisa Marie Tremaine, Trustee STATE OF Nevada COUNTY OF \_\_\_\_\_ COUNTY OF OUR OF This instrument was acknowledged before me on 10-9-18 By William Francis Tremaine and Lisa Marie Tremaine Motary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 18, 2018

ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-13-801-036	1			
2,	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
M7 1	a) \( \subseteq \text{Vacant Land} \)	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	· —	d)   ☐ 2-4 Plex		PAGE	
	c) Condo/Twnhse	f) ☐ Comm'l/Ind'l	DATE OF RI	ECORDING:	
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home	NOTES: V	ECORDING: /erified Trust - JS	
	i) ☐ Other	ii) [ ividone Home			
	1) [] Other				
3,	Total Value/Sales Price of F	ronerty.	\$0.00		
~·· 1	Deed in Lieu of Foreclosure Only (value of property)		**************************************		
	Transfer Tax Value:	, only (value of property)	\$0.00		
	Real Property Transfer Tax	Due:	\$0.00		
	real Froperty Transfer Fax	15 (10)	4,770		
4.	If Exemption Claimed:				
		ption per NRS 375.090,	Section #7		
		Exemption: Transfer out		no consideration	
5.	Partial Interest: Percentage l	being transferred: 100 %			
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
		Buyer and Seller shall be	e jointly and	severally liable for any additional amoun	
owe				Grantor	
-	ature /	Win Marine	_Capacity _/	Start of	
Signature Man Mille Hemeine Capacity Glanton					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
(REQUIRED) (REQUIRED)					
Prin		emaine and Lisa Marie		Lisa Tremaine and William Tremaine	
Nan	All and the second seco	The state of the s			
- 6	ress: 989 Farrier Court		Address:	989 Farrier Court	
City			City:	Gardnerville	
Stat			State:	NV Zip: 89410	
			•	-	
CON	MPANY/PERSON REQUES	TING RECORDING			
1	(required if not the seller or buyer)				
76	Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Esc. #: <u>099974-WLD</u>				
Add	7L 7L 2	//			
	1362 Highway 395, Ste. 109				
City	City/State/Zip: Gardnerville, NV 89410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)