APN#: 1220-13-801-036

Exemption #7

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

10/15/2018 11:09 AM

2018-920975

\$35.00 **ETRCO**

KAREN ELLISON, RECORDER

Pgs=3

E07

Recording Requested By:

Western Title Company Escrow No.: 099974-WLD When Recorded Mail To: Lisa Tremaine and William Tremaine 989 Farrier Court

Mail Tax Statements to: (deeds only)

Gardnerville, NV 89410

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

> This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa Marie Tremaine and William Francis Tremaine, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Francis Tremaine and Lisa Marie Tremaine, Trustees of The 2008 Tremaine Family Trust dated March 25, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-D-3 as shown on Parcel No. 1 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994 in Book 794, Page 2457 as Document No. 342033, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/04/2018

Grant, Bargain and Sale Deed - Page 2 Ma marie Dremana Lisa Marie Tremaine STATE OF NEWADO COUNTY OF This instrument was acknowledged before me on 10-9-18 By Lisa Marie Tremaine and William Francis Tremaine Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No. 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-13-801-036

				\	
2.	Type of Property:		FOD DEC	ORDERS OPTION	AL HSE ONLV
. ث	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	1 1
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex		PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home	NOTES: V	ECORDING: 'erified Trust - JS	Annie 76 - Innie 76 -
	i) ☐ Other	ii) 🗆 Wioone Home	110120		THE TECHNOLOGY PROGRAMMENT OF THE TOTAL PROGRAMMENT OF THE TECHNOLOGY.
	1) 🗆 Ottioi			STANDARD CO.	
3.	Total Value/Sales Price of	Property:	\$0.00		
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$0.00		
	Real Property Transfer Ta	x Due:	<	1 1	
)	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section 7				
	b. Explain Reason for Exemption: Transfer to Trust with no consideration				
5.	Partial Interest: Percentage being transferred: 100 %				
J.	Tartial Interest. I electitage being transferred. 100 /0				
Pursowe	375.110, that the information supported by documentation parties agree that disallow result in a penalty of 10% suant to NRS 375.036, the	on if called upon to substa ance of any claimed exem of the tax due plus interes	ntiate the information, or other tat 1% per mo	rmation provided her determination of addonth. severally liable for	ein. Furthermore, the ditional tax due, may any additional amount
	ature Well		Capacity	Tranton	
		niemo	Capacity =	Granton	
/ ~	/				
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)					
Nan			A delmoos.	Tremaine, Trustees 989 Farrier Court	
City	1		Address: City:	Gardnerville	THE RESIDENCE OF THE PERSON OF
State	<u> </u>	Zip: 89410	State:	NV Zip	: 89410
State	IVV	Zip. 09410	State.	TAY Zasp	0, 0,710
CON	MPANY/PERSON REQUE	STING RECORDING			
<u> </u>	(required if not the seller or bu				
Print	Name: eTRCo. LLC. On be	- ar-	<u>pany</u> Es	sc. #: <u>099974-WLD</u>	
Addı	\mathbf{c}				
	1362 Highway 395,				
City/	'State/Zip: Gardnerville, NV	/ 89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)