DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-920976

Pgs=3 \$35.00

10/15/2018 11:13 AM

APN#: 1220-16-710-024 RPTT: \$0.00 Exempt #7

**ETRCO** 

KAREN ELLISON, RECORDER

E07

Recording Requested By: Western Title Company

Escrow No.: 099858-ARJ

When Recorded Mail To: John D. Sundeen Laura L. Sundeen 876 Arrowhead Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John D. Sundeen and Laura L. Sundeen, Trustees and their successors, under the Sundeen Family Trust U/D/T 03-28-03

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John D. Sundeen and Laura L. Sundeen, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 in Block A, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/05/2018

## Grant, Bargain and Sale Deed - Page 2

The Sundeen Family Trust U/D/T 03-28-03 nn D. Sundeen, Trustee STATE OF <u>NO</u> ss COUNTY OF TO CO STATE THIS INSTRUMENT WAS acknowledged before me on By John D. Sundeen & Laura L. Sundeen. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-61/859-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-710-024			(	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	USE ONLY
۵.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		MINSTRUMENT #:	t t
	· —	<del>_</del>	5		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	<del></del>
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	187- Just	- ( ) <del>/</del>
	i) Other			V V VICE	01.7.
3.	Total Value/Sales Price of P.	ronerty:	\$0.00		
	Deed in Lieu of Foreclosure				
	Transfer Tax Value:	Only (value of property)	\$0.00		
	Real Property Transfer Tax	Due	\$0.00	<del></del>	<del></del>
	Real Property Plansier Tax	Duc.	30.00	<del></del>	
4.	If Exemption Claimed:  a. Transfer Tax Exem	ption per NRS 375.090, S	Section #7	) )	
	b. Explain Reason for Exemption: Trust to Individuals without consideration				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nui.	
Dur	suant to NRS 375.030, the B	uver and Soller skall he	iointly and	severally liable for an	y additional amount
	ا (ان ما ما	ayer and benef shan be	Jointly and	severally habite for any	, additional amount
Sign	ature W Seu	euw	Capacity	Caracato	
Sign	ature Dans	& Smoller	Canacity	C C C C T	<u></u>
J.6.	0//24	Jan all			<del></del>
1	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFORMA	TION
/	(REQUIRED)				
Prin		d Laura L. Sundeen,		John D. Sundeen and L	Laura L. Sundeen
Nan					
	Sundeen Family Tru				
Add	ress: 876 Arrowhead Driv		Address:	876 Arrowhead Drive	
City			City:	Gardnerville	
State			State:	NV Zip:	89460
Stat					
CON	APANY/PERSON REQUEST	TING RECORDING			
1	(required if not the seller or buyer				
Print	Name: eTRCo. LLC. On beha		<u>anv</u> Es	sc. #: <u>099858-ARJ</u>	
Addı			<b>,</b>		
	1362 Highway 395, S	te. 109			
City	State/Zip: Gardnerville, NV 8	9410			
-		IC RECORD THIS FORM N	MAY BE RECO	ORDED/MICROFILMED)	