DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 JOHN JOVICICH 2018-920978 10/15/2018 11:21 AM

Pas=3

00091196201909200790024

KAREN ELLISON, RECORDER

E07

APN: 1319-00-002-004

RECORDING REQUESTED BY:

John Peter Jovicich and Camilla Anne Knox Jovicich 1766 Foothill Rd Gardnerville. NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

John Peter Jovicich and Camilla Anne Knox Jovicich 1766 Foothill Rd Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 13TH day of December, 2017, by first party, Grantors, JOHN PETER JOVICICH and CAMILLA ANNE KNOX JOVICICH, Co-Trustees of THE JOVICICH PERSONAL RESIDENCE TRUST dated November 7, 1994, whose post office address is 1766 Foothill Road, Gardnerville, NV 89460, to second party, Grantees, CATHERINE WALCOTT, a married woman as her sole and separate property, and MICHAEL KNOX JOVICICH, a married man as his sole and separate property, as joint tenants with right of survivorship, whose post office address is 1766 Foothill Road, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any. Subject to restrictions, reservations and easements set forth in Deed recorded in Book 635, Page 402, Nye County Recorder.

| 7 | | / | , , |
|---|---|--|------------------------------|
| IN WITNESS WHEREOF, the said first part | y has signed ar | nd sealed these presents | the day and year first above |
| written/ | | | |
| July with farmer | | (axellal y | the sof to a |
| ohn Peter Joyncich, Trustee | | Camilla Anne Knox Jovi | icich, Trustele |
| | | | |
| STATE OF NEVADA) | | | |
|) ss. | | | |
| COUNTY OF DOUGLAS //) | | | |
| | | | |
| This instrument was acknowledged before me of | on the _{13⁺¹ (| day of December, | 2017, by John Peter Jovicich |
| and Camilla Anne Know Jovicich. | | | • |
| C CY | CONTRACTOR OF THE PARTY OF THE | <i></i> | l . |
| Camblita | 8 | CAMERON AMATORE 8 | |
| Notary Public | | NOTARY PUBLIC STATE OF NEVADA | |
| | No. 15-1412-5 | My Appt. Exp. April 7, 2019 | |
| | Secretaria | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |

EXHIBIT "A"

PARCEL 1:

PORTION OF THE NORTHEAST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 13 NORTH., RANGE 19 EAST, M. D. B. & M. ALSO SHOWN AS PARCEL NO. 1, AS SET FORTH ON PARCEL MAP RECORDED JUNE 23, 1977 IN BOOK 677, PAGE 1541, AS DOCUMENT NO. 10443, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A PARCEL OF LAND, LOCATED IN THE NE 1/4 NE 1/4 OF SECTION 28, T.13N., R. 19E., M.D.B. & M., DOUGLAS COUNTY, .NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND NORTHEAST CORNER OF SAID SECTION 28. PROCEED S 60 DEGREES 20'25" W, 1350 82 FEET, TO A WELL CASING, THENCE N 45 DEGREES E, 14.14 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THIS PARCEL; THENCE SOUTH 20.00 FEET WEST, 2 0.0 FEET; NORTH 20.00 FEET; AND EAST, 20.0. FEET, TO THE TRUE POINT OF BEGINNING.

LOGAL DISCHIPTION: FROM DOC. # 612906

| | E OF NEVADA | |
|--|--|---|
| ECL | ARATION OF VALUE | _ |
| 1. | Assessor Parcel Number(s) | |
| | a) 1319-00-002-004 | |
| | b) | \ \ |
| | c) | \ \ |
| | d) | \ \ |
| | | \ \ |
| 2. | Tuna of Dronorty | \ \ |
| ۷. | Type of Property: | \ \ |
| | a) Vacant Land b) Single Fam. Re | es. |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE |
| | · · · · · · · · · · · · · · · · · · | DATE OF RECORDING: |
| | | NOTES: 160 TOUR STAND |
| | i) Other 2 single fam res | KIGITED THUSH - T |
| | | / |
| 3. | Total Value/Sales Price of Property: | |
| | Deed in Lieu of Foreclosure Only (value of property | 7) |
| | Transfer Tax Value: | \$ |
| | Real Property Transfer Tax Due: | \$ |
| | | |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption per NRS 375.090. | Section # 7 |
| | b. Explain Reason for Exemption: Transfer fi | rom Trust without consideration |
| | | |
| | | |
| 5. | Partial Interest: Percentage being transferred: | % |
| ٠. | - I united interests 1 / 100 mage 200 mg (100 mg) | |
| ть | o undersioned dealeres and asknowledges, under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 27/ | E 110 that the information provided is compat to | the heat of their information and heliof, and can be |
| | | the best of their information and belief, and can be |
| | | antiate the information provided herein. Furthermore, the |
| | | nption, or other determination of additional tax due, may |
| res | ult in a penalty of 10% of the tax due plus interes | st at 1% per month. |
| | | |
| ursua | nt to NRS 375.031, the Buyer and Seller shall be jo | ointly and severally liable for any additional amount owed. |
| and the same of th | The Day of the Samuel | Grantor Grantor |
| ignat | ure the the faceer | Gapacity Grantor |
| | A STATE OF THE STA | Grantor Grantor |
| ignat | refinella Men Jeal | Capacity Granton |
| | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) |
| | John Botor & Camilla Anna Knov Jovinich | Catherine Walcott & Michael Kney Joyicich |
| | ame: John Peter & Camilla Anne Knox Jovicich | Print Name: Catherine Walcott & Michael Knox Jovicich |
| | s: 1766 Foothill Rd | Address: 1766 Foothill Rd |
| ity: | Gardnerville | City: Gardnerville |
| tate: <u>l</u> | NV Zip: 89460 | State: NV Zip: 89460 |
| | · | |
| | ANY/PERSON REQUESTING RECORDING | |
| The ' | required if not the seller or buyer) | |
| rint N | * | Escrow # |
| ddres | | <u></u> |
| ity: | State: | Zip: |
| | (AS A PUBLIC RECORD THIS FORM | I MAY BE RECORDED/MICROFILMED) |