DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00 Total:\$36.95 TERESA A. MALOUF

2018-920998 10/15/2018 01:57 PM

Pgs=4

APN#	## ###   #############################
Recording Requested by/Mail to:	00081213201809209980040046
Name: Teresa A. Malouf	KAREN ELLISON, RECORDER
Address: P.O. Box 46	\ \
City/State/Zip: Granby, CO 80446	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Warranty Deed	
Title of Docum	
The undersigned hereby affirms that th	e document submitted for recording
DOES contain personal information as Affidavit of Death – NRS 4	required by law: (check applicable) 40.380(1)(A) & NRS 40.525(5)
Judgment - NRS 17.150(4	
Military Discharge – NRS 4	19,020(2)
Signature	
	<u></u>
Printed Name	
This document is being (re-)recorded to correct docum	nent #, and is correcting
	·

	This Document Was Prepared by:  TERESA A MALOUE  This Space Reserved for Recording Purposes
	20 Box 46
	Gramby, CO 80446
,	After Recording Please Return to:
/	TERESA A. MALOUT
	Granby, CO 80446
•	
	WARRANTY DEED .
	WARRANTY DEED, made this 10th day of October, 2018 by and
	between TERESA A. MAIDUF of the City of
	Granby and County of Grand ("grantor"), and
	VICTORIA WRIGHT - WALKER ("grantee"), whose
	mailing address is
	1977 TAFT ST., LAKEWOOD, CO 80228
	THE GRANTOR, for and in consideration of the sum ofONe_hund red_one_
	DOLLARS (\$ 101.00), the receipt and sufficiency of which is hereby acknowledged and received,
	and for other good and valuable consideration, does hereby grant, bargain, sell and convey unto the grantee his/her
	heirs and assigns, the following described premises located in the County of, State of, State of,
	Nevada, described as follows (enter legal description):
	see Exhibit "A", attached
	Also known as street and number
	Tax Parcel ID# 1319-30-644-072
	TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee his/her heirs and assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said
	premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting
	those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that
	may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and will defend for him/her all the said premises against every person lawfully claiming all or any interest in same, subject
	to real property taxes accrued by not yet due and payable and any other covenants, conditions, easements, rights of
	way, laws and restrictions of record.
	IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.
	June a Malant
	Seresa a Malouf
	Grantor TERESA A. NALOUF. Grantor <
	Witness (if required) Witness (if required)
	STATE OF COLONAGIO )
	COUNTY OF Grand, ss:
	The foregoing instrument was acknowledged before me,
	public in and for the state of Gol Or ADO by  LEWIS A MALOUT by
	on the 14 day of OCTOUN, 20 18
-	
-	ALIMAN STATES
Tonas de la constitución de la c	Witness my SHERM OOKal seal Notary Public
	State of Colorado
Мч	Notary ID 19954016892 Commission Expires Nov 7, 2019
···)	Commission Exhibs MOV 7, 2019

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/106ths interest as tenants-in-common, in and to An undivided 1/10oths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County. Nevada.
- Unit No. 163 as shown and defined on said Condominium

PARCEL TWO: PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A)
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PIMO SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use seek".

Portion of Parcel No. 42-286-05

EREQUESTED AX a low F IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 OCT 23 PM 1: 16

**0555671** BK 1002 PG 10164

LINDA SLATER RECORDER S S PAID PUDEPUTY

STATE OF NEVADA
DECLARATION OF VALUE
1. Assessor Parcel Number(s)
a) 1319-30-644-072 b)
c)
d) \
<u>",</u> .
2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY e) Apr Bldg f) Comm'!/Ind'! BOOK PAGE
DATE OF RECORDING:
g) Agricultural h) Mobile Home NOTES:
i) Other Timeshare
10.20
3. Total Value/Sales Price of Property: \$\(\frac{101.00}{}\)
Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  \$ 101.00
Transfer Tax Value:  Real Property Transfer Tax Due:  \$ 101.00 \$ 1.95 < .
Real Property Transfer Tax Buc.
4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section #
b. Explain Reason for Exemption:
5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and belief, and can be
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
9. 200 0 0 1 1 1 1 1 1
Signature Seren a. Malauf Capacity Seller/Grantor
act to all of 1M/ Rular / Const
Signature Victoria Wright-Wollson Capacity BUYER/Grantee
SELLER (GRANTOR) INFORMATION  (REQUIRED)  BUYER (GRANTEE) INFORMATION  (REQUIRED)
(REQUIRED)
Print Name: TERESA A. MALOUF Print Name: VICTORIA WRIGHT-WALKER
Address: P.O Box 46 Address: 1977 Taft St.
City: Granby & City: Lakewood
State: 00 Zip: 80446 . State: CO Zip: 80228
COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Escrow #
Address: State: Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)