DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

LEGAL DOCS BY ME

2018-921014 10/15/2018 03:51 PM

Pgs=4

APN: 42-261-36

Prepared By:

Legal Docs By ME 73-241 Highway 111 Suite 2A Palm Desert, CA 92260

When Recorded Return To: And Mail Tax Statements To:

Debra A. Miller
47103 El Menara Circle
Palm Desert, CA 92260

00081229201809210140040043

KAREN ELLISON, RECORDER

# Affidavit - Death of Trustee

State of California	5
/ /	) ss
County of Riverside	)

Wanda N. Bray, ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of California:

- 1. Charles Edward Bray ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death, who died on January 28, 2016, in Palm Desert, California.
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust, of The Charles E. Bray & Wanda N. Bray Family Trust, executed by Charles Edward Bray and Wanda Nell Bray as trustors (the "Trust").
- 3. Decedent, as a trustee is the same person who was named as a grantee in that certain Trust Transfer Deed dated January 22, 1996, which was recorded as Instrument No. 379596 in the Official Records of Douglas County, Nevada, as legally described as follows:

See Legal Description attached hereto as Exhibit "A" and made a part hereof.

4. Declarant is the surviving trustee under the Trust. The Trust was in effect at the date of the death of the Decedent, and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 9-17-2018

Wanda Nell Bray, Surviving Trustee of the Charles

E. Bray and Wanda N. Bray Family Trust

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

### STATE OF CALIFORNIA

## **COUNTY OF RIVERSIDE**

On Sept. 17, 208 before me, Manda Nell Bray, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DONNA J. NORDMAN Notary Public - California Riverside County Commission # 2248563 My Comm. Expires Jul 29, 2022 Signature of Notary Public

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: 医克勒氏试验检

- ASS TO THE RESERVE OF THE PARTY An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 (A) of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 034 as shown and defined on said Condominium Plan. **(B)**

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modification thereof of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich (A) Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of (B) which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904

Commonly known as: The Ridge Tahoe Penthouse Unit 34

Portion of APN: 42-261-36

# **COUNTY OF RIVERSIDE**

RIVERSIDE, CALIFORNIA

	3052016017776  CERTIFICATE OF DEATH STATE OF CALIFORNA USE BLACK KIX ONLY /ND ENSURING WHITEOUTS OR ALTERA STATE FILE NUMBER  STATE FILE NUMBER		OF DEATH	3201633001057			
	STATE FILE NUMBER  1. NAME OF DECEDENT- FIRST (Given)  CHARLES	2, MIDDLE EDWARD	3. LA	ST (Family)	LOCAL REGISTRATION	INUMBER	
DECEDENT'S PERSONAL DATA	AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)	LDVVAILD	4. DATE OF BIRTH mm/dd/		INDER ONE YEAR IF	UNDER 24 HOURS 6, SEX Minutes M	
	9. BIRTH STATE/FOREIGN COUNTRY OHIO 10. SOCIAL SECURITY N -5906	UMBER 11, EVER IN U.S. ARMED F	ORCES? 12. MARITAL STATE  UNK MARRIEL	DS/SRDP* (at Tiroe of Death) 7. 0	1/28/2016 F	3 3	
EDENTS	13. EDUCATION - Highest Level/Degree 14/15. WAS DECEDENT HISPANICA (see worksheet on back)  BACHELOR  YES	LATINO(A)/SPANISH? (If yes, see worksheet of	18. DECEDENT'S I	RACE - Up to 3 races may b	on listed (see worksheet o	xn back)	
DEC	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE CERTIFIED PUBLIC ACCOUNTANT	RETIRED 18. KIND OF BUS ACCOUN	INESS OR INDUSTRY (e.g., grow	cery store, road construction.	employment agency, etc	19. YEARS IN OCCUPATION 40	
USUAL	20. DECEDENT'S RESIDENCE (Street and number, or location) 47118 EL MENARA CIRCLE					7	
	[	UNTY/PROVINCE ERSIDE	23. ZIP CODE 92260	24. YEARS IN COUNTY	25. STATE/FOREIGN C	1	
INFOR-	28. INFORMANT'S NAME, RELATION CHIP WANDA N BRAY, WIFE	4711	RMANT'S MAILING / DDRESS (S 8 EL MEN \RA C	treat and number, or rural ryu IRCLE, PALM			
POUSE/SRDP AND PENT INFORMATION	28, NAME OF SURVIVING SPOUSE/SROP'-FIRST WANDA	29. MIDDLE	SO, LAST (BIRT BAND)	7% %	<del></del>		
	31. NAME OF FATHER/PARENT-FIRST CHARLES	32. MIDDLE	33. UST BRAY	<del>-/</del> /		34. BIRTH STATE	
	35. NAME OF MOTHER/PARENT-FIRST	36. MIDDLE ALICE	37. LAST (BIRT			39. BIRTH STATE UNKNOWN	
AL DIRECTOR/ L REGISTRAR	39. DISPOSITION DATE mm/dd/ceyy 40. PLACE OF FINAL DISPOS	TION FOREST LAWN MAMON ROAD, CATHE	IEMORIAL PARK	S AND MORT	UARIES	ONICOVIA	
	41. TYPE OF DISPOSITION(S)  CR/BU	42. SIGNATURE OF EMBA	ALMER	322,54		43. LICENSE NUMBER	
	44. NAME OF FUNERAL ESTABLISHMENT ROSE MORTUARY	45. LICENSE NUMBER	48. SIGNATURE OF LOCAL RE  CAMERON KA		<i>50</i>	47. DATE mm/dd/ccyy 01/29/2016	
PLACE OF P	101. PLACE OF DEATH RESIDENCE	1 D 2000	102, IF HOSPITAL, SPEC	IFY ONE 103. IF OTH	IER THAN HOSPITAL, S	SPECIFY ONE  Decodent's  One	
		DR LOCATION WHERE FOUND (Street an			106. CITY PALM DE		
АТН	as cardiac arrest, respiratory arr IMMEDIATE CAUSE (A) CARDIORESPIRATORY	sases, injuries, or complications that direct sst, or ventricular fibriliation without showing to YARREST	tly caused death, DO NOT enter to the stickogy. DO NOT ASBREVIAT	erminal events such E.	Time Interval Between Onset and Death	108 DEATH PEPOPITED TO COPIONERY	
	(Final disease or condition resulting in death)	1	,		1 mills	2016-01179 109. BIOPSY PERFORMED?	
	Sequentially, list conditions, if any, leading to cause on Line A Enter		+		YEARS	YES X NO	
CAUSE OF DEATH	UNDERLYING CAUSE (disease or injury that initiated the events		+		(con)	YES X NO	
CAU	resulting in death) LAST  112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BU	JT NOT RESULTING IN THE UNDERLYING	CAUSE GIVEN IN 107			YES NO	
and the same	PARKINSON'S DISEASE, DIABETES  113, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107		i date.)		113A F	FREWALE, PREGNANT IN LAST YEAR?	
	NO II4 IORREVINUTO HERESTOF MY NOVLEDS (EATHOODERD) 11	5. SIGNATURE AND TITLE OF CERTIFIER			116, LICEA SE NUMBE	YES NO UNK	
PHYSICIAN'S CERTIFICATION	ATTHE HOUR CATE, AND PLACE STATED FROM THE CAUSES STATED Decodern Attended Since Decedent Last Seen Afree  (A) mm/dd/ccyy (B) mm/dd/ccyy 111	BRETT HARRIS WOL	FF M.D. MAILING ADDRESS, ZIP CO	¥© '	G77493	01/29/2016	
돌뗦	(6) mm/dd/ccyy (7) 119. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE BRETT HARRIS WOLFF M.D. 01/17/2013 12/21/2015 39000 BOB HOPE DRIVE, RANCHO MIRAGE, CA 92270 119. IOSTRIPYTHAT INIM/CRADONICA/HOOZIAFED/AT THEHOLA DUE, MORACE SOVED PROMITIE-CLASS STOTED. 120. INJURED AT WORK? 121. INJURY DATE mm/dd/ccyy 122. HOUR (24 Hours)						
CORONER'S USE ONLY	MANNER OF DEATH Natural Accident Homicide  123. PLACE OF INJURY (e.g., home, construction site, wooded area, et	Suicido Pending Investigation C.)	Could not be determined YES	NO UNK			
	124, DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)						
	125. LOCATION OF INJURY (Street and number, or location, and city, and zip)						
	128, SIGNATURE OF CORONER / DEPUTY CORONER	127. DATE mar	Vdd/ccw 128, TYPE NA	ME, TITLE OF CORONER/	DEPUTY CORONER		
The Real Property lies,	<u> </u>				FAX AUTH.#	CENSUS TRACT	
STA			*010001003152415*	A OMA ARALU WALLANDA KA		UZNSUS TRACT	
-		ED COPY OF VITAL					
	STATE OF (	CALIFORNIA, COUNTY OF		00	138802	4	

This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Department of Public Health.

DATE ISSUED \_\_\_\_\_ Feb 2,2016

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

REGISTRAR OF VITAL RECORDS