DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

LEGAL DOCS BY ME

2018-921015 10/15/2018 03:51 PM

Pgs=4

APN: 42-261-36

Prepared By:

Legal Docs By ME 73-241 Highway 111 Suite 2A Palm Desert, CA 92260

When Recorded Return To: And Mail Tax Statements To:

Debra A. Miller 47103 El Menara Circle Palm Desert, CA 92260



KAREN ELLISON, RECORDER

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wanda Nell Bray, as Trustee of The Charles E. Bray and Wanda N. Bray Family Trust,

does hereby RELEASE AND FOREVER QUITCLAIM to

Debra A. Miller and Gary R. Miller, as joint tenants with right of survivorship, whose address is 47103 El Menara Circle, Palm Desert, California 92260,

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

See Legal Description attached hereto as Exhibit "A" and made a part hereof.

Commonly Known As: 400 Ridge Club Drive, Stateline, Nevada 89449

This transfer is a gift.

Dated: 9-17-2018

Wanda Nell Bray, as Trustee of The Charles E.

Wanda nell Bran

Bray and Wanda N. Bray Family Trust

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On Sept. 17, 2018 before me, Don't J. Notamy Notary Public, personally appeared Wanda Nell Bray, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seat.

DONNA J. NORDMAN Notary Public - California Riverside County Commission # 2248563 My Comm. Expires Jul 29, 2022

Signature of Notary Public

EXHIBIT "A" (LEGAL DESCRIPTION)

A TIMESHARE ESTATE COMPRISED OF:

AT 2016年1977年1978年

PARCEL ONE:

3.4

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

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(B) Unit No. 034 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modification thereof of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904

Commonly known as: The Ridge Tahoe Penthouse Unit 34

Portion of APN: 42-261-36

STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) | |
|--|---|
| a. <u>42-261-36</u> | |
| b | () |
| c. | \ \ |
| d. | \ \ |
| 2. Type of Property: | \ \ |
| a. Vacant Land b. Single Fam. Res. | EOD DECORDERS |
| c. Condo/Twnhse d. 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| | BookPage: |
| | Date of Recording: |
| | Notes: Verified must - |
| | |
| 3.a. Total Value/Sales Price of Property | \$ 0.00 |
| b. Deed in Lieu of Foreclosure Only (value of prope | orty(|
| c. Transfer Tax Value: | \$ 0.00 |
| d. Real Property Transfer Tax Due | \$ 0.00 |
| A TET CLA | |
| 4. If Exemption Claimed: | . \ / / |
| a. Transfer Tax Exemption per NRS 375.090, Se | oction_07 |
| b. Explain Reason for Exemption: Gift from Trus | t - no consideration |
| | |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges, under pe | enalty of perjury, pursuant to NRS 375.060 |
| and the 575.110, that the information provided is co | preced to the hest of their information 11 11 c |
| and dan do supported by documentation it called import | to substantiate the information 1111 |
| Marinoto, the parties agree that disallowance of any | Claimed exametics = 41 1 1 1 2 2 |
| and the first take duc, may result in a penalty of 111% of the | ne toy due while interest at 10/ |
| to NRS 375.030, the Buyer and Seller shall be jointly | and severally liable for any additional amount owed |
| -4/-1-3 - 1 | y management united and office. |
| Signature VV | _Capacity: Agent |
| | |
| Signature | Capacity: |
| CRY V TIP (ON) | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: The Bray Family Trust | Print Name: Debra A. and Gary R. Miller |
| Address: 47-118 EL Menara Circle | Address: 47103 El Menara Circle |
| city: Palm Desent | City: Palm Desert, CA 92260 |
| State: CA Zip: 92260 | State:CA Zip:92260 |
| / / | |
| COMPANY/PERSON REQUESTING RECORDING Print Name: Legal Door By ME | NG (Required if not seller or hurser) |
| | Escrow # |
| Address:73-241 Highway 111, Suite 2A | V / II |
| City: Palm Desert | State:CA Zip: 92260 |
| | |