The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1320-33-811-017
When Recorded Mail To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1065882360 Pipeline ID T-123



DOUGLAS COUNTY, NV

2018-921050

Rec:\$35.00

\$35.00 Pgs=2

10/16/2018 01:52 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MICHAEL S. NEUFFER AND MARIA D. ALVA CORREA, and recorded on 01/15/2009 as Book 109, Page 2653 and Doc # 735822, in the Recorder's office of DOUGLAS County, Nevada

Dated on 10 / 12 /2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

Bv:

Charlotte Russ

VICE PRESIDENT

JPMC2 401945096 GNMAFLAGSTARUSDA_MSR (R) T111810-10:17:26 |



T111810-10:17:26 [C-2] FRMNV1

D0033180500

Parcel #: 1320-33-811-017 Loan Number 1065882360

Pipeline ID T-123



| | \ \ | |
|--|---|-------------|
| STATE OF LOUISIANA | \ | \ |
| PARISH OF OUACHITA | \ | 1 |
| On 10/12/2018 | (MM/DD/YYYY), before me | appeared |
| | , to me personally known, who did say that he/she/they | is/are the |
| VICE PRESIDENT | of JPMORGAN CHASE BANK, N.A. and that the | instrument |
| was signed on behalf of the corporation (or he/she/they acknowledged the instrument to be | r association), by authority from its board of directors e the free act and deed of the corporation (or association). | s, and that |
| 1 | | / / |
| when | EVA REESE | 7 |
| Signed: Eva Reese | QUACHITA PARISH, LOUISIA | ANA |
| | | 79 |
| Notary Public - State of LOUISIANA Commission expires: Upon My Death | | |
| Commission expires: Opon My Deam | | |
| | | |
| Document Prepared By: Charlotte Russ | ري, JPMorgan Chase Bank, N.A., 780 Ka | insas |
| Lane, Suite A, Monroe, LA, 71203, 800-401- | -6587 | |
| JPMC2 401945096 GNMAFLAGSTARUSDA | A_MSR (R) T111810-10:17:26 [C-2] FRMNV1 | |
| | | m |
| | | |
| | *D0033180500* | |
| / / | | |
| / / | | |
| | | |
| · · | \ | |
| | \ \ | |
| \ \ | \ \ | |
| | | |
| | 1 1 | |
| 7 / / | | |
| | / / | |