

DOUGLAS COUNTY, NV **2018-921052**
Rec:\$35.00
\$35.00 Pgs=2 10/16/2018 02:48 PM
BROKER SOLUTIONS DBA: NEW AMERICAN
KAREN ELLISON, RECORDER

APN: 1419-26-414-016

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 14121/083580

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Edward R. Anhalt
- Homeowner Association: Gardnerville Foothills
- Property Address: 2839 Voight Canyon Drive
Genoa NV, 89411

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department
14511 Myford Road, Suite 100
Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature: _____

Name/Title: Lynette Johnston, Vice President Post Closing
Broker Solutions Inc. DBA: New American Funding

STATE OF CALIFORNIA)

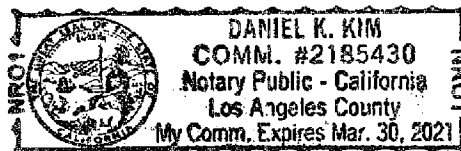
)ss:

COUNTY OF ORANGE)

On this 12th day of October, 2018, before me, Daniel K. Kim, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Daniel K. Kim
Signature



Notary Seal

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 50 IN BLOCK F, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

COPY