



KAREN ELLISON, RECORDER E07

APN: 1420-33-101-008

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER:

This instrument was recorded at request of:

ROBERT P. SAARI &  
 SANDRA M. SAARI  
 773 MARRON WAY  
 GARDNERVILLE, NEVADA 89460

MAIL TAX STATEMENT TO ABOVE ADDRESS

The recording official is directed to return this instrument or copy to the above person Space Reserved For Recording Information

**QUIT CLAIM DEED**

Effective Date: <i>Oct. 17 2018</i>	County/State Property is located DOUGLAS COUNTY, NEVADA
GRANTOR (Name, Address) ROBERT P. SAARI AND SANDRA M. SAARI JOINT LIVING TRUST; ROBERT P. SAARI and SANDRA M. SAARI (CO-TRUSTEES) 733 MARRON WAY GARDNERVILLE, NEVADA 89460 TRUST DATED APRIL 3, 1998	GRANTEE (Name, Address) ROBERT AND SANDRA SAARI LIVING TRUST; ROBERT P. SAARI and SANDRA M. SAARI (CO-TRUSTEES) 773 MARRON WAY GARDNERVILLE, NEVADA 89460
DOCUMENT PREPARED BY: (Address) DENNIS H. LAWRENCE, JD 19718 E. MAYBERRY RD. QUEEN CREEK, ARIZONA 85142	PROPERTY LOCATION: 2800 WILDHORSE LN. MINDEN, NEVADA 89423

Subject Real Property (Legal Description)

SEE EXHIBIT "A" ATTACHED HERETO

\*\* EXEMPT TRANSACTION \*\*

"This conveyance transfers the grantor's interest into his or her revocable living trust, trust, NRS 375.090 #7."

[Redacted] Grantor conveys to Grantee all right, title and interest of Grantor in Subject Real Property together with all rights privileges appurtenant or to become appurtenant to Subject Real Property on effective date.

RP Saari  
ROBERT P. SAARI (Grantor)

Sandra M. Saari  
SANDRA M. SAARI (Grantor)

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

**Acknowledgment.** On this date, before me, a Notary Public, personally appeared: ROBERT P. SAARI, known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, is for the principal named and in the capacity indicated.

10-17-18  
Date of Acknowledgment

M. Carmo  
Notary Public

Notary Expiration Date: Apr. 26 2020



STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

**Acknowledgment.** On this date, before me, a Notary Public, personally appeared: SANDRA M. SAARI, known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, is for the principal named and in the capacity indicated.

10-17-18  
Date of Acknowledgment

M. Carmo  
Notary Public

Notary Expiration Date: Apr 26 2020

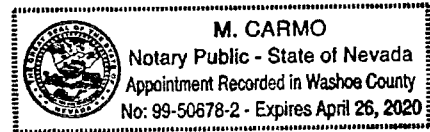


EXHIBIT "A"

ALL THAT PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 4, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR NEVADA CARSON, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA ON MAY 7, 1985, IN BOOK 585, PAGE 538, AS DOCUMENT NO. 116950 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

STATE OF NEVADA  
DECLARATION OF VALUE

6-4-05 \$ 35.00

1. Assessor Parcel Number (s)  
a) 1420-33-101-008  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<u>TRUST OR BE</u>

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: # 7  
 b. Explain Reason for Exemption: TRANSFER TITLE TO A LIVING TRUST WITHOUT COUSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TRUSTEE  
 Signature [Signature] Capacity TRUSTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: 773  
 Address: 773 MARLOW WAY  
 City: GARDENVILLE, NV  
 State: NV Zip: 89460

Print Name: ROBERT AND SANDRA  
 Address: SAARI LIVING TRUST  
 City: 773 MARLOW WAY  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: MARTY CORMO Escrow # \_\_\_\_\_  
 Address: 900 S. MEADOWS PIKE # 2814  
 City: RENO State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

ROBERT P. SAARI AND SANDRA W. SAARI JOINT LIVING TRUST DTD APR 3 1998

ROBERT P. SAARI AND SANDRA W. SAARI CO-TRUSTEES