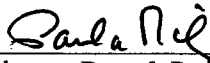


This document does not contain a social security number.



Anderson, Dorn & Rader, Ltd.

**APN: 1220-03-310-022**

**RECORDING REQUESTED BY:**

Bryce L. Rader, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

David J. Beres, Trustee  
PO Box 162  
Genoa, Nevada 89411

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DAVID J. BERES, Trustee of the BERES FAMILY TRUST,  
dated February 22, 2000

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

An undivided 50% interest to DAVID J. BERES, Trustee,  
or his successors in trust, of the CREDIT SHELER TRUST, under the  
BERES FAMILY TRUST, dated February 22, 2000

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

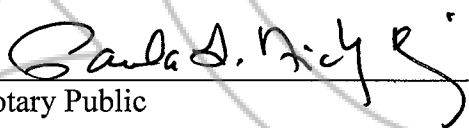
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

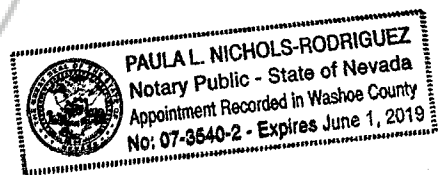
WITNESS my hand, this 6 day of SEPT., 2018.

  
 \_\_\_\_\_  
 DAVID J. BERES, Trustee

STATE OF NEVADA }  
 } ss:  
 COUNTY OF Washoe }

This instrument was acknowledged before me, this 6<sup>th</sup> day of Sept, 2018, by DAVID J. BERES, Trustee.

  
 \_\_\_\_\_  
 Notary Public



## **EXHIBIT "A"**

### **Legal Description:**

A portion of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.&M., and of Parcel A, as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada and being further described as follows:

Parcel No. 2 as set forth on that certain Parcel Map for Palmer K. Knapp, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 2, 1978, as Document No. 17272.

**APN: 1220-03-310-022**

**Property Address: 1430 Industrial Way, Gardnerville, Nevada**

# STATE OF NEVADA DECLARATION OF VALUE

### 1. Assessor Parcel Number (s)

- a) 1220-03-310-022
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
Notes: <u>Trust cert ok kle</u>

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer from a Trust without consideration - Certificate of Trust provided

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *David J. Beres* Capacity Representative

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: David J. Beres

Address: PO Box 62

City: Genoa

State: NV Zip: 89411

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David J. Beres, Trustee

Address: PO Box 62

City: Genoa

State: NV Zip: 89411

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Anderson Dorn & Rader, Ltd. Escrow # \_\_\_\_\_

Address: 500 Damonte Ranch Pkwy #860

City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)