DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-921087

\$35.00 Pgs=3

10/17/2018 02:27 PM

**ETRCO** 

KAREN ELLISON, RECORDER

E03

Recording Requested By:

APN#: 1320-31-517-005

**RPTT: S0.00** 

Western Title Company

Escrow No.: 096439-WLD When Recorded Mail To: Jeremy David Hight and Courtney Michele Carmichael Hight 1642 Mackland Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Dunbar **Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Courtney M. Carmichael Hight (who acquired title as Courtney M. Carmichael, a single woman) and Jeremy Hight (who acquired title as a single man) as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeremy David Hight and Courtney Michele Carmichael Hight, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block A of MACKLAND UNIT NO. 2, PHASE C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 3, 1990. in Book 790, Page 356, Douglas County, Nevada, as Document No. 229541.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/12/2018

Grant, Bargain and Sale Deed – Page 2
Courtney M. Carmichael Hight
Jefemy Hight
STATE OF New Oo State Of State
COUNTY OF DOCES  This instrument was acknowledged before me on
10.13.18
By Courtney M. Carmichael Hight and Jeremy Hight.
A7 \
NotaryPublic
WENDY DUNBAR  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 02-79065-5 - Expires December 16, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

1.	a) 1320-31-517-005	)			$\triangle$
2.	Type of Property:  a)  Vacant Land c) Condo/Twnhse e) Apt. Bldg g) Agricultural i) Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm't/Ind'l h) □ Mobile Home	DOCUMEN' BOOK DATE OF RI	ORDERS OPTIONA I/INSTRUMENT #: PAGE ECORDING:	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 ( \$0.00 \$0.00		
4.		ption per NRS 375.090. Exemption: name change		nge and change marital	l status vesting doc no.
5. D	Partial Interest: Percentage Interest: Percentage Interest: Percentage Interest: Percentage Interest I	nd acknowledges, under pure pure provided is correct to the provided is correct to the provided and to substance of any claimed exemple the tax due plus interest	ne best of theintiate the information, or other at 1% per mo	r information and bel rmation provided here determination of add onth.	lief, and can be ein. Furthermore, the litional tax due, may
owe		suyer and Seller shall be		-	•
~	nature Mills M	The State of the s	Capacity C	Granter Granter	
/	SELLER (GRANTOR) INFO (REQUIRED)		BUYER (C	GRANTEE) INFORM E <b>D)</b>	IATION
Prin Nam	2	chael Hight and	Print Name:	Jeremy David Hight Michele Carmichael	
	ress: 1642 Mackland Av	e A	Address:	1642 Mackland Ave	
City		The state of the s	City:	Minden	*
State		<del></del>	State:	NV Zip:	<b>89</b> 423
CON	APANY/PERSON REQUES (required if not the seller or buye Name: eTRCo, LLC, On beha	TING RECORDING	any Es	c. #: <u>096439-WLD</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)