

APN.1419-26-801-003



KAREN ELLISON, RECORDER

Recording Requested by: Mail to:

Thomas K. Robinson
Knox Excavating
1165 Sawmill Road
Gardnerville, NV 89423

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the subject property:

1. The amount of the original contract is: \$242,833.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 0.
3. The total amount of all payments received to date is: \$0.
4. The amount of the lien, after deducting all just credits and offsets, is: \$212,778.
5. The name of the owner, if known, of the property is: Thomas E. Stern.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Thomas K. Robinson dba Knox Excavating.
7. A brief statement of the terms of payment of the lien claimant's contract is:
Owner is to make progress payments on account of the Contract Price on the basis of periodic applications for payment by Contractor for site work on the subject property, including demolition, mobilization, furnishing and installing fill material, culvert and flared-end sections.
8. A description of the property to be charged with the lien is: Douglas County Assessor's Parcel No. 141926801003, located near 2885 Jacks Valley Rd. at the end of Acorn Canyon Dr., Genoa, NV, as more specifically described in Exhibit A attached hereto and incorporated as if set forth fully herein.

THOMAS K. ROBINSON dba KNOX EXCAVATING

By: 
THOMAS K. ROBINSON

State of Nevada)
) ss.
County of Douglas)

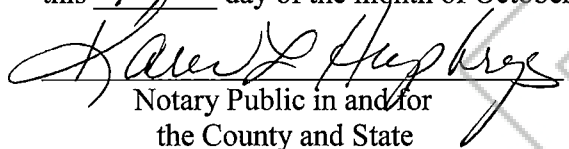
Thomas K. Robinson, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.



THOMAS K. ROBINSON

Subscribed and sworn to before me
this 17 day of the month of October of the year 2018.



Notary Public in and for
the County and State

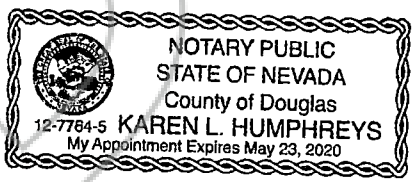


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within portions of Section 26 and 35, Township 14 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Adjusted Parcel 10 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC. AND FOUR CREEKS VISALIA, L.P., filed for record in the office of the Douglas County Recorder on June 12, 2007, Book 607, Page 3401, Document No. 702844, Official Records.

PARCEL 2:

A 50 foot wide non-exclusive private access easement as described below that affects a portion of said land.

A 50 foot wide easement for access purposes located within portions of Sections 26, 27, and 35, Township 14 North, Range 19 East, M.D.B.&M., the centerline of which is more particularly described as follows:

COMMENCING at a found 5/8" rebar, no tag, a point on the easterly line of Jacks Valley Road, the northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, Township 14 North, Range 19 East, M.D.B.&M.; thence along the easterly line of Jacks Valley Road North 21°17'11" East, 3824.96 feet to the point of beginning; thence South 48°04'14" East, 137.81 feet; thence South 67°56'54" East, 136.45 feet; thence South 76°57'51" East, 115.98 feet; thence South 43°47'31" East, 408.02 feet; thence South 69°32'35" East, 488.75 feet; thence South 45°22'30" East, 538.44 feet; thence South 33°32'35" East, 651.56 feet; thence South 48°38'31" East, 411.00 feet; thence South 24°30'27" East, 181.95 feet; thence South 44°27'16" West, 169.89 feet; thence South 75°08'00" East, 662.33 feet; thence North 85°16'59" East, 346.54 feet; thence North 61°34'17" East, 459.01 feet; thence North 34°22'26" East, 306.36 feet; thence South 79°02'24" East, 532.81 feet; thence North 86°15'01" East, 745.21 feet; thence North 43°11'41" East, 321.95 feet; thence North 54°28'57" East, 341.00 feet; thence North 00°10'00" East, 335.73 feet; thence South 89°50'00" East, 43.66 feet to the terminus of this description.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 24, 2010, as Document No. 774470 of Official Records.

Assessor's Parcel Number(s):
141926801003