DOUGLAS COUNTY, NV

2018-921133

RPTT:\$1606.80 Rec:\$35.00 \$1,641.80

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-33-213-006

Escrow No. 00240187 - 001 - 20 RPTT 1,606.80 When Recorded Return to: Larry L. Minihan and Joann M. Minihan Trustees of The Minihan Family Living Trust Dated January 2, 2014 PO BOX 7807 Gardnerville, NV 89460 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

KDH Builders The Ranch, LLC, a Nevada Limited Liability Company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Larry L. Minihan and Joann M. Minihan Trustees of The Minihan Family Living Trust Dated January 2, 2014

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

See Acknowledgement attached hereto and made a part hereof.

	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
	Witness my/our hand(s) this <u>S</u> day of <u>October</u> , 2018
	KDH Builders The Ranch, LLC, a Nevada Limited Liability Company
	By: Darci Hendrix, Its: Manager
	STATE OF NEVADA COUNTY OF DOUGLAS
	This instrument was acknowledged before me on $\frac{10-5-(7)}{2}$ ,  By Darci Hendrix $\frac{0.00}{2}$
	NOTARY/PUBLIC
	J. WOOD  Notary Public - State of Nevada Appointment Recorded in Washoe County No: 09-11064-2 - Expires January 8, 2020
\.	

SPACE BELOW FOR RECORDER

## Exhibit A

Lot 86, as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS PHASE IIC, recorded in the office of the Douglas County Recorder, State of Nevada on September 19, 2017, as Document No. 904214, Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1320-33-213-006  2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other		
	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:	
STATE OF NEVADA		
DECLARATION OF VALUE		
3. Total Value/Sales Price of Property:	\$412,000.00	
Deed in Lieu of Foreclosure Only (value of property) \$		
Transfer Tax Value: \$412,000.00 Real Property Transfer Tax Due: \$ \$1,606.80  4. If Exemption Claimed		
a. Transfer Tax Exemption, per NRS 375.090	Section	
b. Explain Reason for Exemption:	0 \	
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount		
owed.		
Signature V IIII' - J W Y II C	Capacity 41 and tos	
Signature SELLER (GRANTOR) INFORMATION	Capacity BUYER (GRANTEE) INFORMATION	
(Required)	(Required)	
Print Name: KDH Builders The Ranch, LLC	Print Name: The Minihan Family Living Trust dided	
Address: 5400 Equity Ave.	Address: PO BOX 7807 Add Z, 2014	
City/State/Zip: Reno, NV 89502	City/State/Zip: Gardnerville, NV 89460	
COMPANY REQUESTING RECORDING		
Co. Name: First Centennial Title Company of NV   Escrow # 00240187-001		
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519		
	IS FORM MAY BE RECORDED)	

\* larry L. Minihan and JoAnn M. Muhan, Truske