



KAREN ELLISON, RECORDER E07

APN # 1022-29-411-035
Recording request by and mail documents
and tax statements to:
Charles James Long III, Trustee
755 Main St., Huntington Beach CA. 92648
NO social security #s of any person herein.

QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS the GRANTOR, Charles James Long III, a married man, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest, if any, which GRANTOR may have in all that real property, which he then gives the receipt of which is hereby acknowledged, to GRANTEE, Charles James Long, III, Trustee for "Charles James Long III, Separate Property Trust dated May 5, 2015," for all that property, land, and home situated at 3486 Topaz Lane, Gardnerville, Nevada 89410, known as APN #1022-29-411-035, please see "Exhibit A," attached/referenced herein.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In witness whereof, I set my hand to sign/execute on 10/18/2018.

Charles James Long
Grantor, Charles James Long

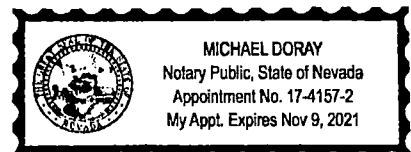
Charles James Long
Grantee, Charles James Long, Trustee

State of Nevada)
County of Washoe) ss.

Sworn /Subscribed to before me, Nevada, Washoe County Notary Public, on October 18, 2018, by personally appeared identified Grantor/Trustee, Charles James Long, who signed and executed this document of his own free voluntary act, will, and deed for the uses and purposes stated herein.

Michael Doray

NOTARY PUBLIC



Escrow No. 1600668-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 3, as shown on the Map of TOPAZ SUNRISE ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1968, as Document No. 39898, Official Records.

APN: 1022-29-412-008

PARCEL 2:

Lot 9, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

APN: ~~1022-29-441-035~~

1022-29-411-035

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
a) 1022-29-411-035
b) _____
c) _____
d) _____

- 2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: Unstated Trust - J

- 3. Total Value/Sales Price of Property: \$ 0.00
Deed in Lieu of Foreclosure Only (value of property) (0.00
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: No sale, no consideraion, owner is transferring into his own trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charles James Long, III
Address: 3486 Topaz Lane
City: Gardnerville
State: NV Zip: 89410

Print Name: Charles James Long, III, Trustee
Address: 755 Main Street
City: Huntington Beach
State: CA Zip: 92648

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____