

DOUGLAS COUNTY, NV **2018-921217**
RPTT:\$2145.00 Rec:\$35.00
\$2,180.00 Pgs=3 10/19/2018 02:24 PM
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

APN: 1318-23-217-010

**RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
KRISTINE B. CARLTON
1422 FOOTHILLS VILLAGE DRIVE
HENDERSON, NV 89012**

ESCROW NO: 11000447-JML

RPTT \$2,145.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sheldon Harris, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Kristine B. Carlton, a married woman as her sole and separate property and Edward Kadian Jr., an unmarried man as tenants in common

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

[Handwritten signature]

Sheldon Harris

STATE OF NEVADA ~~AS FLORIDA~~ } SS:
COUNTY OF ~~MIAMI DADE~~

This instrument was acknowledged before me on 10/13/2018

by SHeldon HARRIS

[Handwritten signature]
Notary Public (seal)

NEREIDA M. SIU
Notary Public - State of Florida
Commission # FF 206029
My Comm. Expires Mar 4, 2019
Bonded through National Notary Assn.

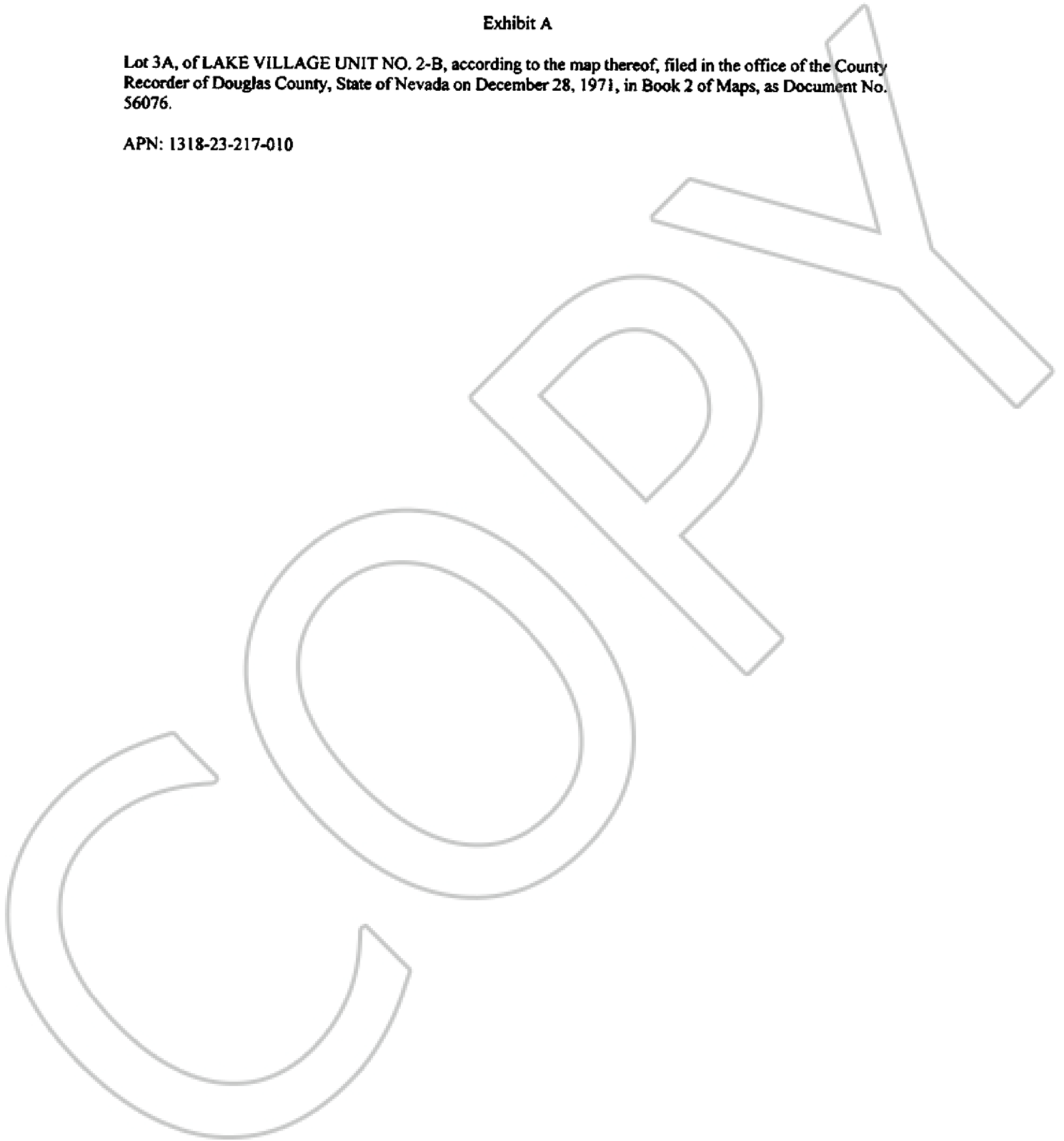
[Large faint watermark text: CO]

[Large faint watermark text: Y]

Exhibit A

Lot 3A, of LAKE VILLAGE UNIT NO. 2-B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 28, 1971, in Book 2 of Maps, as Document No. 56076.

APN: 1318-23-217-010



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1318-23-217-010
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$550,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$550,000.00
 Real Property Transfer Tax Due: \$2,145.00

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
 (Required)

BUYER (GRANTEE) INFORMATION
 (Required)

Print Name: Sheldon Harris
 Address: 1804 Garnet Avenue #289 1504 BAYAD
San Diego, CA 92109 #2304
Miam, FL 33139

Print Name: Kristine Carlton
 Address: 1422 Foothills Village
Henderson NV
89012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 11000447-JML
 Address: 212 Elks Point Road, Suite 445, PO Box 10297
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED