

Recording Requested By:
Tyler H. Fair, Esq.

DOUGLAS COUNTY, NV **2018-921231**
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=1 10/22/2018 09:55 AM
FIRST AMERICAN TITLE INSURANCE COMPANY
KAREN ELLISON, RECORDER E04

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
4795 REGENT BLVD, 1006-A
IRVING, TX 75063
ATTN: RECORDING

Mail Tax Statements To:
Gary Michelsen
P.O. Box 2010
Stateline, Nevada
89449

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN: 1318-10-417-020 INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on May 16, 2017, by RONALD J. MICHELSEN, hereinafter referred to as "Grantor" and GARY A. MICHELSEN, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ -0-, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers title without consideration from one joint to one or more remaining joint tenants pursuant to NRS 375.090(4).

This is a transfer under NRS 375.090(4) as a transfer between joint tenants.

and for no consideration,


RONALD J. MICHELSEN, as joint tenant with right of survivorship, hereby grants to

GARY A. MICHELSEN, a married man as his sole and separate property, all his interest in the following described real property situated in Douglas County, State of Nevada, and more particularly described as follows:


Lot 14, Block 3, as shown on the Map of Zephyr Heights Subdivision filed in the Recorder's Office of Douglas County, State of Nevada

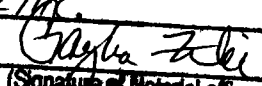
APN: 1318-10-417-020

Dated: 5/16/18



RONALD J. MICHELSEN


GAYLENE R. ZILIC
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 02-13-2021
Certificate No: 17-2200-5

State of Nevada
County of Douglas
This instrument was acknowledged before me on 5-16-18
By Gaylene R. Zilic


(Signature of Notarial officer)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1318 - 10 - 417 - 020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: Remove Joint Tenant w/o consideration

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Grantor
 Signature [Signature] Capacity Agent for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gary Michelsen
 Address: P.O. Box 1142
 City: Zephyr Cove, Nv.
 State: Nv Zip: 89448

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronald Michelsen
 Address: P.O. Box 2010
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: First American Title / Jerry Barnes Escrow # 53954044
 Address: 4795 Regent Blvd, #1006A
 City: Irving State: Tx. Zip: 75063

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)