Recording Requested By: Tyler H. Fair, Esq.

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 4795 REGENT BLVD, 1006-A IRVING, TX 75063 ATTN: RECORDING

10/22/2018 09:55 AM \$35.00 Pgs=2 FIRST AMERICAN TITLE INSURANCE COMPANY KAREN ELLISON, RECORDER

2018-921232

F05

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

Mail Tax Statements To:

Gary Michelsen P.O. Box 2010 Stateline, Nevada 89449

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN: 1318-10-417-020

INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on May 31, by GARY MICHELSEN, hereinafter referred to as "Grantor" and GARY A. MICHELSEN and JANICE C. MICHELSEN, hereinafter referred to as "Grantee."

The undersigned Grantor declares:

Documentary transfer tax is \$ _____, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers title without consideration from one joint to one or more remaining joint tenants pursuant to NRS 375.090(4).

This is a transfer under NRS 375.090(4) as a transfer between joint tenants. (5) as a transfer between husband and wife. and for no consideration,

GARY A. MICHELSEN, as a married man as his sole and separate property, hereby grants to

GARY A. MICHELSEN and JANICE C. MICHELSEN as community property with right of survivorship.

all his interest in the following described real property situated in Douglas County, State of Nevada, and more particularly described as follows:

Lot 14. Block 3, as shown on the Map of Zephry Heights Subdivision filed in the Recorder's Office of Douglas County, State of Nevada

APN: 1318-10-417-020

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of word do |) | \ | \ |
|---|----------------------------|--|----------------|
| County of Doglas |) | 1 | \ \ |
| On 5/4/18, bet | fore me, Thovesa | Larsen, notary public | , personally |
| appeared GARY A. MICHELSEN, wh | no proved to me on the b | oasis of satisfactory eviden | ce to be the |
| person whose name is subscribed to the | ne within instrument and | acknowledged to me that I | he executed |
| the same in his authorized capacity, an | nd that by his signature | on the instrument the pe | rson, or the |
| entity upon behalf of which the person ac | eted, executed the instrum | nent. | |
| I certify under PENALTY OF PE | RJURY under the laws | of the State of Californ | mia that the |
| foregoing paragraph is true and correct. | | To Novad | la |
| WITNESS my hand and official seal. | _ \ \ | / / | |
| Alreresa James | | THERESA LAF NOTARY PUE STATE OF NE | BLIC |
| (Notary Signature) | | My Commission Expire Certificate No: 1 | es: 02-07-2021 |
| | 14 | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessors Parcel Number(s) a) 1318-10-417-020 b) c) d) | |
|---|---|
| 2. Type of Property: a) ☐ Vacant Land b) ☑ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: |
| Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value: Real Property Transfer Tax Due: | erty) (|
| 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.09 b. Explain Reason for Exemption: | |
| NRS 375.110, that the information provided is cobe supported by documentation if called upon to | der penalty of perjury, pursuant to NRS 375.060 and borrect to the best of their information and belief, and can substantiate the information provided herein. of any claimed exemption, or other determination of |
| Pursuant to NRS 375.030, the Buyer and Seller shall amount owed. | be jointly and severally liable for any additional Capacity Agent Los Grantos |
| Signature Signature | Capacity Agent for Grantee |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| | |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: First Appricantitle / Jerry Barve S Address: 4795 Regent Blvd., # 1006-A City: | Escrow # 53954044 Zip: 75063 MAY BE RECORDED/MICROFILMED) |