

A.P.N.: 1419-22-710-018
File No: 121-2552037 (nmp)
R.P.T.T.: \$799.50

When Recorded Mail To: Mail Tax Statements To:
Steve Windisch and Diane Windisch
5739 Meridian Avenue
San Jose, CA 95118

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Millichap, Trustee of The William A. and Sherrie C. Millichap Family Trust,
dated March 18, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen R. Windisch and Diane R. Windisch, husband and wife as joint tenants with right
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 65, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/19/2018

The William A. and Sherrie C. Millichap Family Trust

William A. Millichap
William A. Millichap, Trustee

STATE OF **NEVADA**)
COUNTY OF ~~WASHOE~~ *Douglas*) **ss.**

This instrument was acknowledged before me on 10-16-18 by
William A. Millichap, trustee

Mary Kelsh
Notary Public
(My commission expires: 11-16-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 19, 2018** under Escrow No. **121-2552037**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-22-710-018
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$205,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$205,000.00
- d) Real Property Transfer Tax Due \$799.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

The William A. and Sherrie C.
Print Name: Millichap Family Trust
Address: P.O. Box 1029
City: Minden
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Steve Windisch and Diane
Print Name: Windisch
Address: 5739 Meridian Avenue
City: San Jose
State: CA Zip: 95118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 121-2552037 nmp/ nmp
Address 5310 Kietzke Lane, Suite 100
City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)