

APN# : 1022-15-001-084

Recording Requested By:

Western Title Company, LLC

Escrow No.: 093396-TEA

When Recorded Mail To:

Kimberly Kay Sargent

3960 Granite Way

Wellington, NV 89444

Mail Tax Statements to: (deeds only)

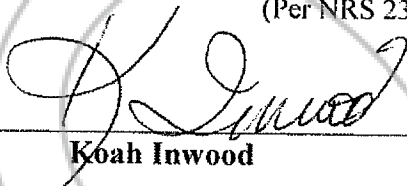
N/A

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Koah Inwood

Escrow Assistant

Corrective Affidavit Conversion of Manufactured Home to Real Property (NRS 361.244) to correct Affidavit Conversion to Manufactured Home to Real Property (NRS 361.244) recorded 12/20/2017 Document number 2017-908294

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

ASSESSOR'S PARCEL # 1022-15-001-084
COUNTY OF DOUGLAS
When recorded mail to:
Kimberly Kay Sargent
3960 Granite Way
Wellington, NV 89444

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT
Manufactured Home Information

1. Owner/Buyer Name Kimberly Kay Sargent
2. Owner of Land (if leased) N/A
3. Physical Location of Manufactured Home 3960 Granite Way, Wellington, NV 89444
4. Description: Year 1998 Manufacturer Skyline Model Oak Manor
Length 156 in/156in Width 792 in/792 in Serial Number 06700627KBKA
5. New Lienholder (if any): Name Primelending, A PlainsCapital Company
Address 18111 Preston Road, Ste 900
Dallas, TX 75252

PART II. LAND OWNER SIGNATURE
(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this ____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
_____ he _____ executed the same for purposes stated therein.

Notary Public

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 15, in Block C, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4,
filed in the office of the County Recorder of Douglas County, Nevada, on November 16,
1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

**Assessor's Parcel Number(s):
1022-15-001-084**

