DOUGLAS COUNTY, NV

2018-921260

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ETRCO

KAREN ELLISON, RECORDER

APN#: 1022-15-001-084 Recording Requested By: Western Title Company, LLC Escrow No.: 093396-TEA When Recorded Mail To: Kimberly Kay Sargent 3960 Granite Way Wellington, NV 89444 Mail Tax Statements to: (deeds only) N/A (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Koah Inwood **Escrow Assistant**

> Corrective Affidavit Conversion of Manufactured Home to Real Property (NRS 361.244) to correct Affidavit Conversion to Manufactured Home to Real Property (NRS 361.244) recorded 12/20/2017 Document number 2017-908294

ASSESSOR'S PARCEL # 1022-15-001-084	
COUNTY OF DOUGLAS	\ \
When recorded mail to:	\ \
Kimberly Kay Sargent	\ \
3960 Granite Way	\ \
Wellington, NV 89444	\ \
AFFIDAVIT	. \ \
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CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	The state of the s
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PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information	1
1 Owner/Royar Name Vint 1 7	"
1. Owner/Buyer Name Kimberly Kay Sargent 2. Owner of Land (if leased) N/A	
2. Owner of Land (if leased) N/A 3. Physical Location of Manufacture 111	
3 Physical Location of Manufactured Home 3960 Granite Way, Wellington 4. Description: Year 1998 Manufacturer Shaling Model 6	NV 89444
length 156 in /156 in Wilds Too i in Skyrtille World C	ak Manor
Name Primelending, A PlainsCapital Co	mpany
ridiress <u>18111 Preston Road. Ste 900</u>	
Dallas, TX 75252	
PART II. LAND OWNER SIGNATURE	
(If real property is leased in accordance with NRS 361.244.1(b))	
(Ar real property is leased in accordance with 1485 361,244.1(b))	
As the owner of the real property listed at	
consent to the conversion of the above-descri	
home from personal property to real property.	bed manufactured
the party to real property.	
SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER	DATE
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME	
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME	DATE
On this day of, 20, before me,	
Public in and for said state personally appeared	, a Notary
personally known to me to be the person who executed the above instrument, and acknown the executed the same for purposes stated the above instrument.	alada ad A
he executed the same for purposes stated therein.	vivuged to me that
Notary Public	
TOMES THOUGHT	

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Janburly hy July 5%	Vis.	
SIGNATURE-OWNER BUYER DATE	SIGNATURE-OWNER/BUYER	DATE
Kimberly Kay Sargent		27112
PRINT OR TYPE NAME DATE	PRINT OR TYPE NAME	DATE
On this 15 day of OCTOBER 2018 Public in and for said state, personally appeared Lively personally known to me to be the person who execute She executed the same for purposes stated therein		, a Notary

KOAH INWOOD Notary Public - State of Nevade Appointment Recorded in Dougles County No: 18-2871-5 - Expines June 8, 2022

DISTRIBUTION:

Notary Public

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Flousing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block C, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

