DOUGLAS COUNTY, NV Rec:\$35.00

2018-921267 10/22/2018 01:28 PM

Total:\$35.00 KAREN L WINTERS ESQ

Pgs=4

APN: 1319-30-645-003

After Recording, Mail to:

Joseph Risser & Carol Christen 155 Sunrise Dr. Grants Pass, OR 97526

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 32d day of October , 2018, by and between Joseph C. Risser, who acquired title as an unmarried man, and Carol Christen, who acquired title as an unmarried woman, Grantors, and Joseph C. Risser, III and Carol Christen, Trustees of the Joseph C. Risser, III and Carol Christen Revocable Trust u/t/d August 22, 2018, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as sown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of said easement said point bears South 43 19'06" East, 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence South 52°20'29" East, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence South 14°00'00" West, along said Northerly line, 14.19 feet;

thence North 52°20'29" West, 30.59 feet;

thence North 37°33'12" East, 13.00 feet to the POINT OF BEGINNING.

A portion of APN 1319-30-645-003

Per NRS 111.312, this legal description was previously recorded at Document No. 395768, Book 0996, Pages 0359 - 0360, on September 5, 1996.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

CAROL CHRISTEN

JOSEPH CARISSER

**ACKNOWLEDGMENT** 

STATE OF OREGON

: ss.

COUNTY OF JOSEPHINE

)

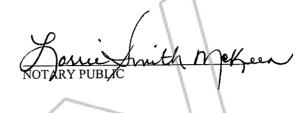
On <u>Detober 3</u>, 2018, before me, <u>Lorrie Smith McKeen</u>, Notary Public, personally appeared CAROL CHRISTEN and JOSEPH C. RISSER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of

which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal







## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	a) 1319-30-645-003 b)		FOR RECORDERS OPTIONAL USE ONLY	
	<u> </u>		Document/Instrument #:	
	d)		Book: Page:	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg. g) □ Agricultural	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Date of Recording:  Notes:  No	
	i) ☑ Other <u>Timeshare Condo</u>			
3.	Total Value/Sales Price of Property:  \$			
	Deed in Lieu of Foreclosure Only (value of property):  \$			
	Transfer Tax Value: \$			
	Real Property Transfer Tax Due: \$			
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7_			
	b. Explain Reason for Exemption: This is a transfer from Grantor to Grantor's revocable trust, without			
consi	/	/	recorded concurrently herewith	
5.		entage being transferred		
provid the inf	ed is correct to the best of formation provided herein.	their information and belie	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information ief, and can be supported by documentation if called upon to substantiate wance of any claimed exemption, or other determination of additional tax	
Pursua	ant to N <b>KS</b> 375.030, the B	uyer and Seller shall be jo	ointly and severally liable for any additional amount owed.	
Signat		Oliver	Capacity: Grantor	
Signat	ture: Opwi Chis	en	Capacity: Grantee Trustee	
SELLER (GRANTOR) INFORMATION (Required)			BUYER (GRANTEE) INFORMATION (Required)	
Print Name: Joseph C. Risser			Print Name: Carol Christen	
Address: 155 Sunrise Dr.			Address: 155 Sunrise Dr.	
City/	State/Zip: <u>Grants Pass, C</u>	DR 97526\	City/State/Zip: Grants Pass, OR 97526	
COM	PANY/PERSON REQU	ESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)	
Print	Name: Law Office o	f Karen L. Winters	Esc.#	
Addre	ess: P.O. Box 198	37		
Citv:	Minden		State: NV Zip: <u>89423</u>	