

DOUGLAS COUNTY, NV
RPTT:\$955.50 Rec:\$35.00
\$990.50 Pgs=5
ETRCO
KAREN ELLISON, RECORDER

2018-921268

10/22/2018 01:46 PM

APN# : 1319-30-710-004

Recording Requested By:
Western Title Company, LLC
Escrow No.: 100001-RTO

When Recorded Mail To:
Adam Clayton Morgan and
Elizabeth Ann Jackson
11348 Valley Road, Apt B
Truckee, CA 96161

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Jared Wiss

Title Officer

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

A.P.N. 1319-30-710-004

RECORDING REQUESTED BY

National Closing Solutions
1436 Industrial Way, #6
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:**

Adam Clayton Morgan and Elizabeth Ann Jackson
11348 Valley Road, Apt B
Truckee, CA 96161

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature (Print name under signature)

Title

Order Number: P-294486

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ^{Jim Todd}~~Jim Todd~~ Blake, a married man as his sole and separate property

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Adam Clayton Morgan and Elizabeth Ann Jackson, husband and wife**

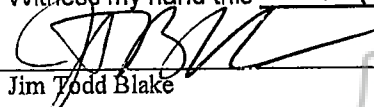
All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 495 Tramway Drive, Unit 4, Stateline, NV 89449
APN: 1319-30-710-004,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 19 day of October 2018.

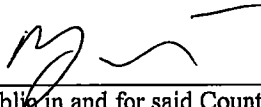


Jim Todd Blake

Dated: 10-19-18 day of October, 2018

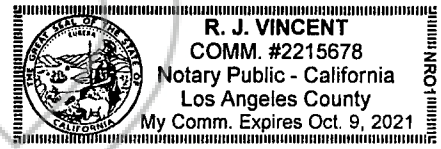
State of ~~Nevada~~ California)
County of Los Angeles)
On October 19, 2018, before me, R. J. Vincent, Notary Public
Notary Public, Jim Todd Blake

~~Personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public in and for said County and State
R. J. Vincent

(Space above for official notarial area.)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

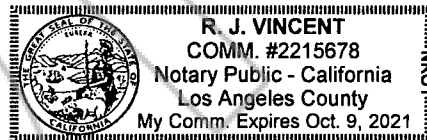
State of California
County of Los Angeles)

On October 19, 2018 before me, RJ Vincent, Notary Public
(insert name and title of the officer)

personally appeared Jim Todd Blake,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

RJ Vincent

EXHIBIT "A"
LEGAL DESCRIPTION

APN: 1319-30-710-004

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Unit 4 of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

TOGETHER WITH an undivided 1/18th interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominium as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-30-710-004

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$245,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$245,000.00
 Real Property Transfer Tax Due: \$955.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Title Officer/Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jim Todd Blake
 Address: 3580 Lewis Avenue
 City: Long Beach
 State: CA Zip: 90807

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Adam Clayton Morgan and Elizabeth Ann Jackson
 Address: 11348 Valley Road, Apt. B
 City: Truckee
 State: CA Zip: 96161

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
 5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 100001-RTO

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)