	NO FEE 10/	22/2018 U3:U5 PIV
Assessor's Parcel Number: N/A	DC/HUMAN RESOURCES	Pgs=
Date: <u>OCTOBER 22, 2018</u>	000815442018092127700300	37
Recording Requested By:	KAREN ELLISON, RECORDE	R
Name: WENDY LANG, HUMAN RESOURCES		
Address:		\
City/State/Zip:		
Real Property Transfer Tax: \$\_N/A		

DOUGLAS COUNTY, NV
This is a no fee document

RENEWAL NOTIBERATION #2018+221

(Title of Document)

May 31, 2018

WENDY LANG DOUGLAS COUNTY 1594 ESMERALDA AVE STE 105 MINDEN, NV 89423

Re: Douglas County #30054258 / January 1, 2019 Renewal Notification

Dear Ms. Wendy Lang:

Thank you for being a VSP® Vision Care customer.

Due to enrollment exceeding 500, it is now necessary to convert your plan from our commercial pool to an individually rated platform.

We put your employees first and guarantee their satisfaction. As the only national not-for-profit vision company, VSP gives you:

- Lowest Employee Out-of-Pocket
- Reduced Healthcare Costs
- World Class Service
- NEW: Covered Standard Progressive Lenses Once again, VSP® is setting a new standard as the only
  vision care company to offer covered-in-full standard progressive lenses as part of your VSP Choice plan.
  Effective July 1, 2018, your employees have another option to enjoy clear, precise vision at an
  exceptional value. This is just one more way VSP puts your employees first and gives their VSP network
  doctor an additional tool to provide them with the personalized care they deserve.
- Primary Eyecare Provides medical and urgent eyecare beyond the regular VSP vision care benefit with just a \$20 copayment – no limit on visits!

Douglas County has been a valued VSP client since January 1, 2015 and we currently cover 523 members. The plan offered is VSP's Choice Plan B which allows for an examination and lens once every calendar year, and frames once every other calendar year, with a \$10 exam copayment and a \$25 materials copayment.

Rates include all applicable taxes and health assessment fees known as of the date of your renewal.

To continue VSP's program for this next policy, sign and return the Renewal Agreement to me by e-mail at <u>iason.watkins@vsp.com</u> or fax to 916-463-3926 by December 1, 2018. Please consider VSP your long-term partner in helping you maximize your benefit dollars.

Cordially,

Jason Watkins Senior Client Manager

1/1

cc: Lloyd Barnes
L/P Insurance Services, Inc.





## **RENEWAL AGREEMENT**

Group Name/Number: Douglas County / #30054258

**Current Plan Design** 

Plan Type: Choice - B Frequency: 12/12/24

Copays: \$10 Exam/\$25 Materials

RFA & ECL Allowance: \$130 & 130

Current Rates: \$4.72/10.00/16.35 Renewal Rates: \$4.72/10.00/16.35

Open AccessSM Allowances: Examination up to \$45, Single Vision up to \$30, Lined Bifocal up to \$50, Lined Trifocal up to \$65, Lenticular up to \$100, Frame up to \$70, Elective Contact Lenses up to \$105 & Necessary Contact Lenses \$210.

## **Renewal Option**

\_\_\_\_ Renew with current plan design

## Contract Period for all Options: January 1, 2019 through December 31, 2020

To renew your contract and maintain continuous service, please sign and return the Renewal Agreement by e-mail to: <a href="mailto:jason.watkins@vsp.com">jason.watkins@vsp.com</a> or fax to: 916-463-3926 by December 1, 2018. VSP will produce your renewal contract when we have received the Signed Renewal Agreement. Please review the new contract carefully, since some of the provisions may have changed from your prior contract. Additionally, please keep a copy of this Renewal Agreement and accompanying letter given that they serve as your Notice of Renewal.

Title: Chairnan

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

cc: Lloyd Barnes

L/P Insurance Services, Inc.