


This document does not contain a social security number.

  
\_\_\_\_\_  
Aaron Squires

**APN: 1420-35-411-008**

**RECORDING REQUESTED BY:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO/ GRANTEEES:**

TERRI L. TAYLOR, Trustee  
TERRI L. TAYLOR LIVING TRUST  
1676 Chiquita Circle  
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

TERRI TAYLOR, an unmarried woman

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

TERRI L. TAYLOR, Trustee, or her successors in interest, of the TERRI L. TAYLOR LIVING TRUST dated November 9, 2017, and any amendments thereto.

ALL of her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 23 day of Oct, 2018.

TERRI TAYLOR  
TERRI TAYLOR

STATE OF NEVADA                             }  
  }ss:  
COUNTY OF WASHOE                        }

This instrument was acknowledged before me this 23 day of Oct, 2018, by TERRI TAYLOR.

Lisa G Rathbun  
Notary Public



LISA RATHBUN  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. NO. 15-1753-2  
MY APPT. EXPIRES MAY 4, 2019

# EXHIBIT "A"

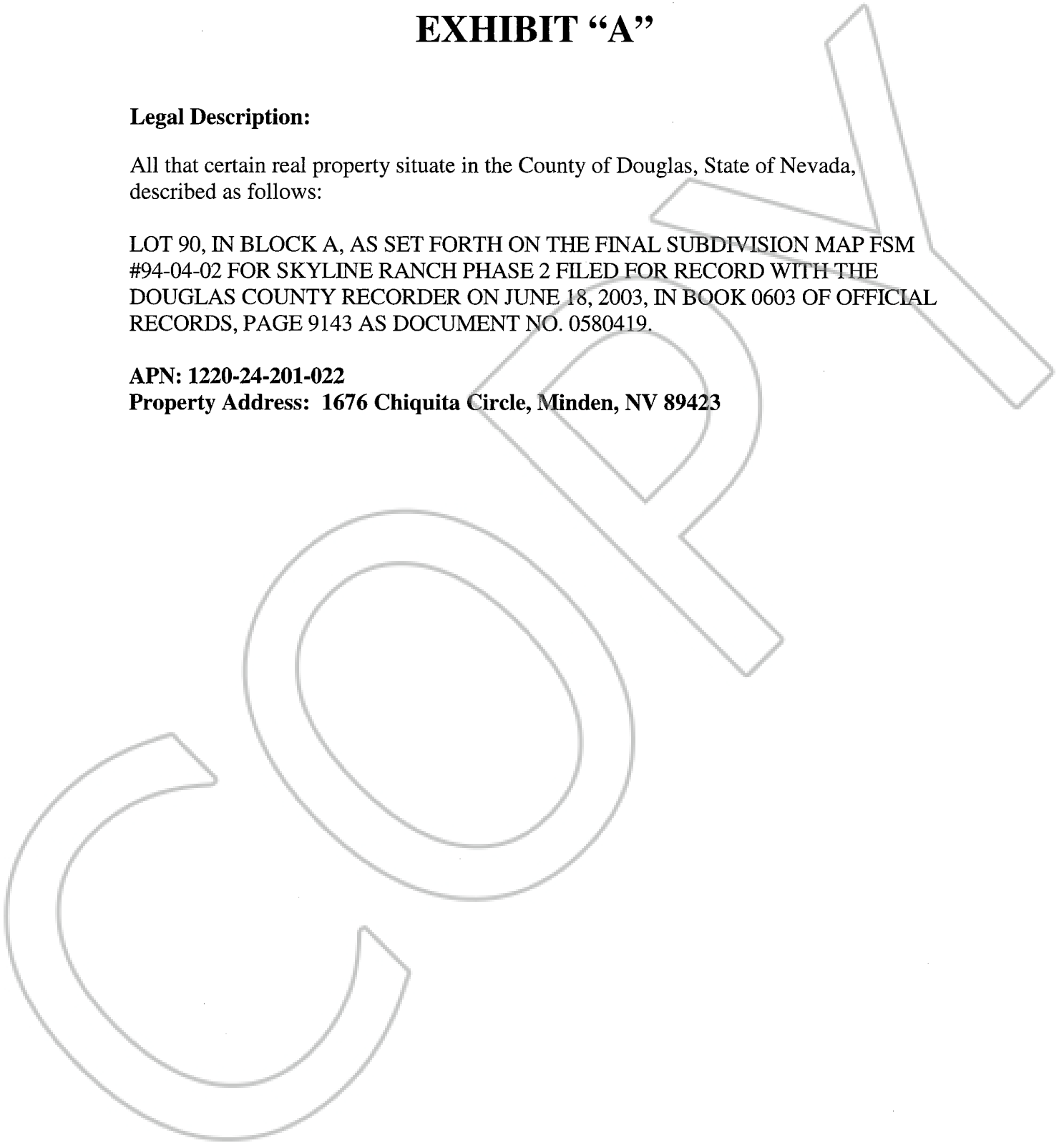
## Legal Description:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 90, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603 OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419.

**APN: 1220-24-201-022**

**Property Address: 1676 Chiquita Circle, Minden, NV 89423**



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1420-35-411-008
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
Trust cert ok - ke	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_ 0.00
- Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer between to or form a trust without consideration when a certificate of trust is present

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Terril L. Taylor Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: TERRI L. TAYLOR  
 Address: 1676 Chiquita Circle  
 City: Minden  
 State: Nevada Zip: 89423

Print Name: TERRI L. TAYLOR LIVING TRUST 11/9/2017  
 Address: 1676 Chiquita Circle  
 City: Minden  
 State: Nevada Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
 Address: 500 Damonte Ranch Pkwy, Suite 860  
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)