DOUGLAS COUNTY, NV

\$35.00

2018-921339

RPTT:\$0.00 Rec:\$35.00 Pgs=2

10/24/2018 09:34 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1220-22-310-093

Escrow No. 00240061 - 016 - 18 **RPTT** 0.00 When Recorded Return to: Alegria Mariscal 688 Long Valley Road Gardnerville, NV 89460 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Alegria Mariscal (who acquired title as Alegria Arellano), an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Alegria Mariscal, an unmarried woman

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 19 day of 0 2018

Alegria Marisca

STATE OF NEVADA **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on  $\frac{\mathcal{C}\mathcal{C}}{\mathcal{C}}$  19

2018,

by Alegria Mariscal.

XMMUMOR

LIZ SVENNINGSEN Notary Public - State of Nevada Appointment Recorded in Lyon County No: 94-5087-12 - Expires June 4, 2022

SPACE BELOW FOR RECORDER

## Exhibit A

Lot 708, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



| 4 ADN: 4000 00 240 000   | 1   |
|--|---|
| 1. APN: 1220-22-310-093  |   |
| 2. Type of Property: a) □ Vacant Land b) ♣ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other  |   |
|  |   |
|  | FOR RECORDERS OPTIONAL USE ONLY                           |
|  | Document Instrument No.:  Book: Page:                     |
|  | Book: Page: Date of Recording:                            |
| /  | Notes:  |
|  | Total Total   |
|  | /   |
| STATE OF NEVADA  |   |
| DECLARATION OF VALUE   |   |
| 3. Total Value/Sales Price of Property: \$   |   |
| Deed in Lieu of Foreclosure Only (value of property) \$  |   |
|  |   |
| Transfer Tax Value:<br>Real Property Transfer Tax Due:   | \$<br>\$ 0.00   |
| Treat Toperty Transfer Tax Duc.  |   |
|  |   |
| 4. If Exemption Claimed  |   |
| a. Transfer Tax Exemption, per NRS 375.090, Section 3_   |   |
| b. Explain Reason for Exemption: Name change w/out consideration   |   |
| 100  |   |
| 5. Partial Interest: Percentage being transferred: 100 %   |   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS   |   |
| 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance |   |
| of any claimed exemption, or other determination of addi   | nation provided herein. Furthermore, the disallowance     |
| due plus interest at 1% per month.   | tional tax due, may result in a penalty of 10% of the tax |
|  |   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  |   |
| Signature  | Capacity Conto  |
| Signature  | Capacity  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                               |
| (Required)   | (Required)  |
| Print Name: Alegria Mariscal   | Print Name: Alegria Mariscal                              |
| Address: 688 Long Valley Road  | Address: 688 Long Valley Road                             |
| City/State/Zip: Gardnerville, NV 89460 City/State/Zip: Gardnerville, NV 89460  |   |
| COMPANY REQUESTING RECORDING   |   |
| To N. T. LOW T. LINE CO.   | T 00040004 040  |
| Co. Name: First Centennial Title Company of NV   | Escrow # 00240061-016                                     |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703  |   |
| /AO A DUDI IO DECODE TINO  |   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)