

DOUGLAS COUNTY, NV

2018-921343

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

10/24/2018 10:31 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1420-18-112-008

RPTT: \$-0-

Escrow No. 00239783 - 016 - 18

When Recorded Return to:

Paul Shipman

3374 Coloma Dr

Carson City, NV 89705

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Kelly J. Shipman, wife of grantee, do(es) hereby Grant, Bargain Sell and convey to Paul David Shipman, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: September 28, 2018

SPACE BELOW FOR RECORDER

Kelly Shipman
Kelly J. Shipman

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10.22.18,
by Kelly J. Shipman.

Liz Svenningsen
NOTARY PUBLIC

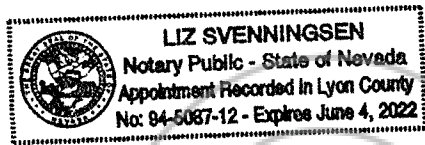


Exhibit A

Lot 8, in Block C, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development, recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

COPY

1. APN: 1420-18-112-008

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: spouse to spouse without consideration
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Kelly J. Shipman	Print Name: Paul D. Shipman
Address: 3374 Coloma Dr	Address: 3374 Coloma Dr
City/State/Zip: Carson City, NV 89705	City/State/Zip: Carson City, NV 89704

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00239783-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)