

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)



KAREN ELLISON, RECORDER

APN# 1418-10-710-068

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

Certificate of Satisfaction

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Silver State Schools Credit Union

✓ RETURN TO: Name Silver State Schools Credit Union

Address P O BOX 12037

City/State/Zip Las Vegas, NV 89112-0037

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

Account No.: MIN 1011984-1348235406-8

MERS Tel.: (888) 679-MERS

PREPARED BY: JACQUELINE BLAS

(800) 357-9654

Silver State Schools Credit Union

630 Trade Center Drive

Las Vegas, NV 89119

AFTER RECORDING FORWARD TO:

Silver State Schools Credit Union

630 Trade Center Drive

Las Vegas, NV 89119

Silver State Schools Credit Union 1012500

Lender ID: 1420990184

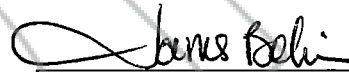
CERTIFICATE OF SATISFACTION

I, JAMES BOLIN, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATE SCHOOLS CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, hereby certifies that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATE SCHOOLS CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS is the holder of the indebtedness secured by the hereafter described Deed of Trust and that the debt or other obligation in the amount of \$1,100,000.00, secured by the Deed of Trust executed by, JEFFREY T. HARRIS AND JUDITH A. HARRIS, TRUSTEES OF THE HARRIS FAMILY TRUST DATED JUNE 29, 1995, (Borrower(s), FIRST AMERICAN TITLE, as Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVER STATES SCHOOL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, as Beneficiary, recorded in DOUGLAS County, State of NEVADA, in Book N/A, Page N/A, Instrument 2015-863253, was satisfied on 10/09/2018. I requested that this Certificate of Satisfaction be recorded in the above-referenced security instrument be canceled of record.

(CORPORATE SEAL)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026 FLINT, MI 48501-2026

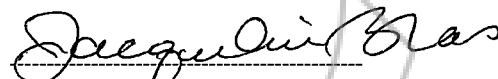
By:



JAMES BOLIN
CHIEF LENDING OFFICER

STATE of NEVADA
COUNTY of CLARK

Personally appeared before me on, October 15, 2018, JACQUELINE BLAS, a Notary Public in and for the County of CLARK, personally appeared JAMES BOLIN, CHIEF LENDING OFFICER, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, personally known person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JACQUELINE BLAS
Notary Expires: 04/22/2020

