

APN#: 1320-34-002-015
RPTT: \$3,611.40

Recording Requested By:

Western Title Company

Escrow No.: 100094-TEA

When Recorded Mail To:

William Andrew Mitchell

25307 Charina Lane

Homeland, CA 92548-9270

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Geissinger and Denise S. Geissinger, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

1546 Scoti, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-B-1 as set forth on that certain Record of Survey in support of a Boundary Line Adjustment Recorded September 4, 1998, in Book 998, at Page 1029, Document No. 448833; Being a Portion of Parcel 4-B as set on that certain Parcel Map of DUANE D. SOUTHWICK and TANNY SOUTHWICK being a portion of the Southeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., filed for record February 5, 1985, in Book 285, Page 175.

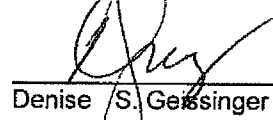
Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2018



Michael P. Geissinger



Denise S. Geissinger


STATE OF Nevada _____

COUNTY OF Douglas _____

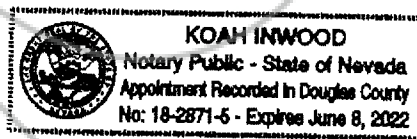
} ss

This instrument was acknowledged before me on
October 4, 2018

By Michael P. Geissinger and Denise S. Geissinger.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-34-002-015

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$926,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$926,000.00
 Real Property Transfer Tax Due: \$3,611.40

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Michael P. Geissinger and Denise S. Geissinger

Address: 1546 Scoti Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: 1546 Scoti, LLC, a Nevada limited liability company

Address: 25307 Charina Lane
 City: Homeland
 State: CA Zip: 92548-9270

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 100094-TEA

Address: Douglas Office
1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)