



KAREN ELLISON, RECORDER

E03

When recorded return to:  
VIDLER WATER COMPANY, INC.  
3480 GS Richards Blvd., Ste. 101  
Carson City, NV 89703

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

SECOND CORRECTED WATER RIGHTS DEED

THIS INDENTURE made this 23 day of October, 2018, by MACK LAND AND CATTLE COMPANY, a partnership, hereafter GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, hereafter GRANTEE.

WITNESSETH:

WHEREAS, the GRANTOR conveyed to GRANTEE certain water rights within Douglas County, Nevada by Corrected Water Rights Deed recorded in the Official Records of Douglas County on December 15, 2008 as Document Number 734568. A copy of the Corrected Water Rights Deed is attached for reference.

WHEREAS, GRANTOR desires to correct and clarify the legal description of water rights set forth in the water rights deed referenced above, specifically clarifying and correcting that only 63.6 irrigated acres, rather than 63.7 irrigated acres listed within the above-referenced Corrected Water Rights Deed, were to be transferred by GRANTOR.

THEREFORE, GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby correct the quantity of water rights listed in Exhibit A of the Corrected Water Rights Deed, recorded as Document Number 734568, to read:

***A portion of Claim No. 421 of the Carson River Decree being 63.6 irrigated acres***

and does hereby release, remise and quitclaim unto GRANTEE, and to its successors and assigns forever, all of GRANTOR's right, title and interest in and to the above-listed decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada,

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

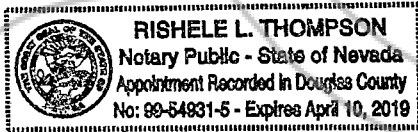
IN WITNESS WHEREOF, the GRANTOR has executed this conveyance  
the day and year first above written.

MACK LAND AND CATTLE COMPANY  
a partnership

By: Maureen Mack  
Maureen Mack  
Managing Partner

STATE OF NEVADA        )  
                                      : ss.  
COUNTY OF DOUGLAS    )

On 10/23, 2018, MAUREEN MACK, personally appeared  
before me, a notary public, personally known or proved to me to be the person  
whose name is subscribed to the foregoing instrument and who acknowledged to  
me that she is the Managing Partner of MACK LAND AND CATTLE COMPANY, a  
partnership, and who acknowledged to me that she executed the foregoing  
CORRECTED WATER RIGHTS DEED on behalf of said company.



Rishle L. Thompson  
NOTARY PUBLIC

"Exhibit A"

DOC # 0734568  
12/15/2008 04:38 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
R O ANDERSON ENGINEERING INC

When recorded return to:  
VIDLER WATER COMPANY, INC.  
3480 GS Richards Blvd., Ste. 101  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1208 PG-3146 RPTT: # 3



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

CORRECTED WATER RIGHTS DEED

THIS INDENTURE, made this 15 day of December, 2008, by

MACK LAND AND CATTLE COMPANY, a partnership, GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

WITNESSETH:

WHEREAS, the GRANTOR conveyed to GRANTEE certain water rights within Douglas County, Nevada by water rights deed recorded in the Official Records of Douglas County, on October 4, 2007 as Document Number 711817.

WHEREAS, the GRANTOR is executing this deed for purposes of correcting and clarifying the legal description of water rights set forth in the water rights deed referenced above, specifically clarifying that the subject water rights relate to 64.6 irrigated acres rather than 63.7 irrigated acres.

That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby

Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR=s right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, and more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

MACK LAND AND CATTLE COMPANY  
a partnership

By: Maureen Mack  
Maureen Mack  
Managing Partner

STATE OF NEVADA

COUNTY OF Douglas

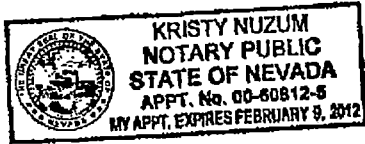
: ss.

On Dec. 15, 2008, MAUREEN MACK, personally appeared before

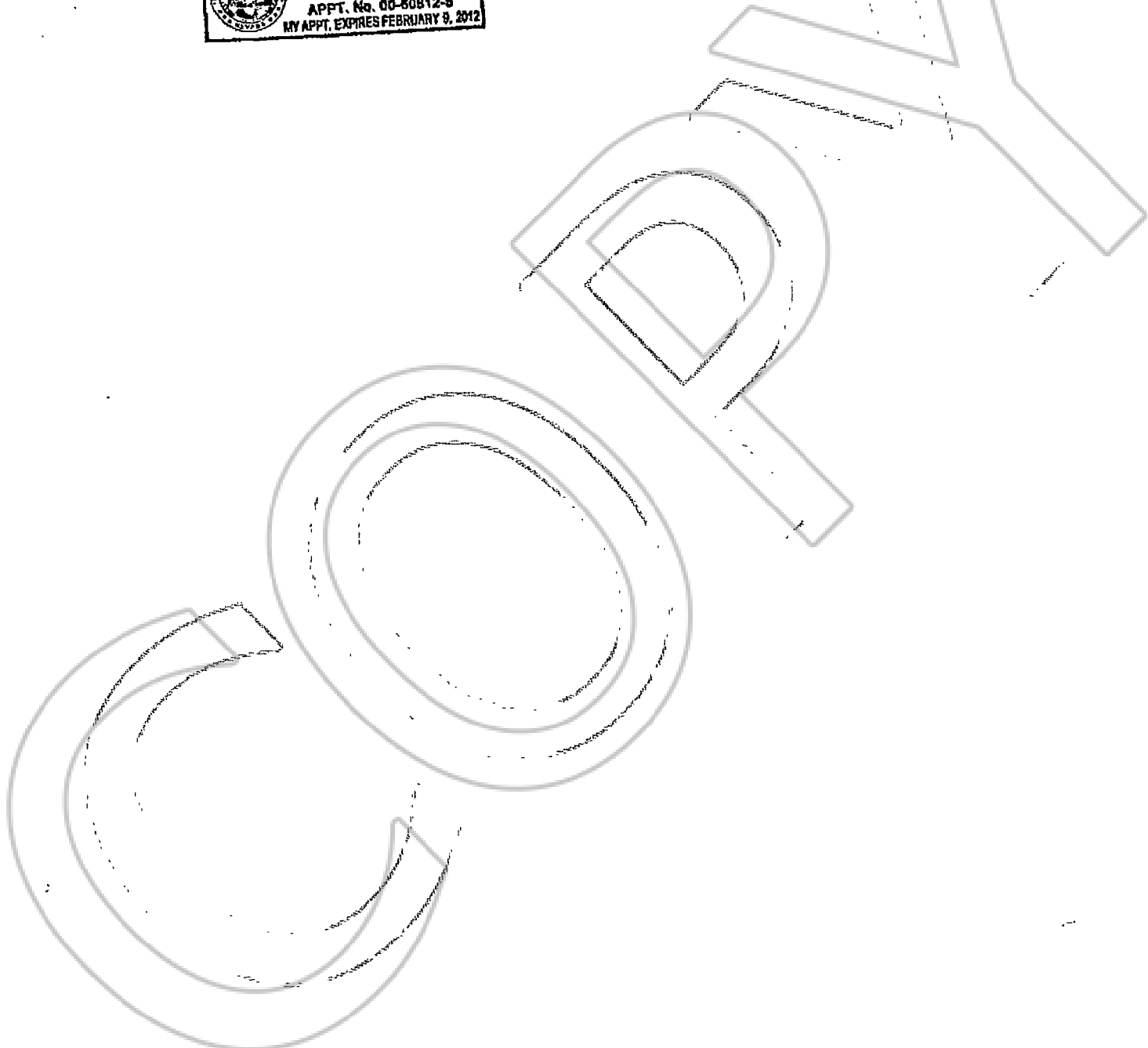
me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she is the Managing Partner of MACK



LAND AND CATTLE COMPANY, a partnership, and who acknowledged to me that she executed the foregoing CORRECTED WATER RIGHTS DEED on behalf of said company.



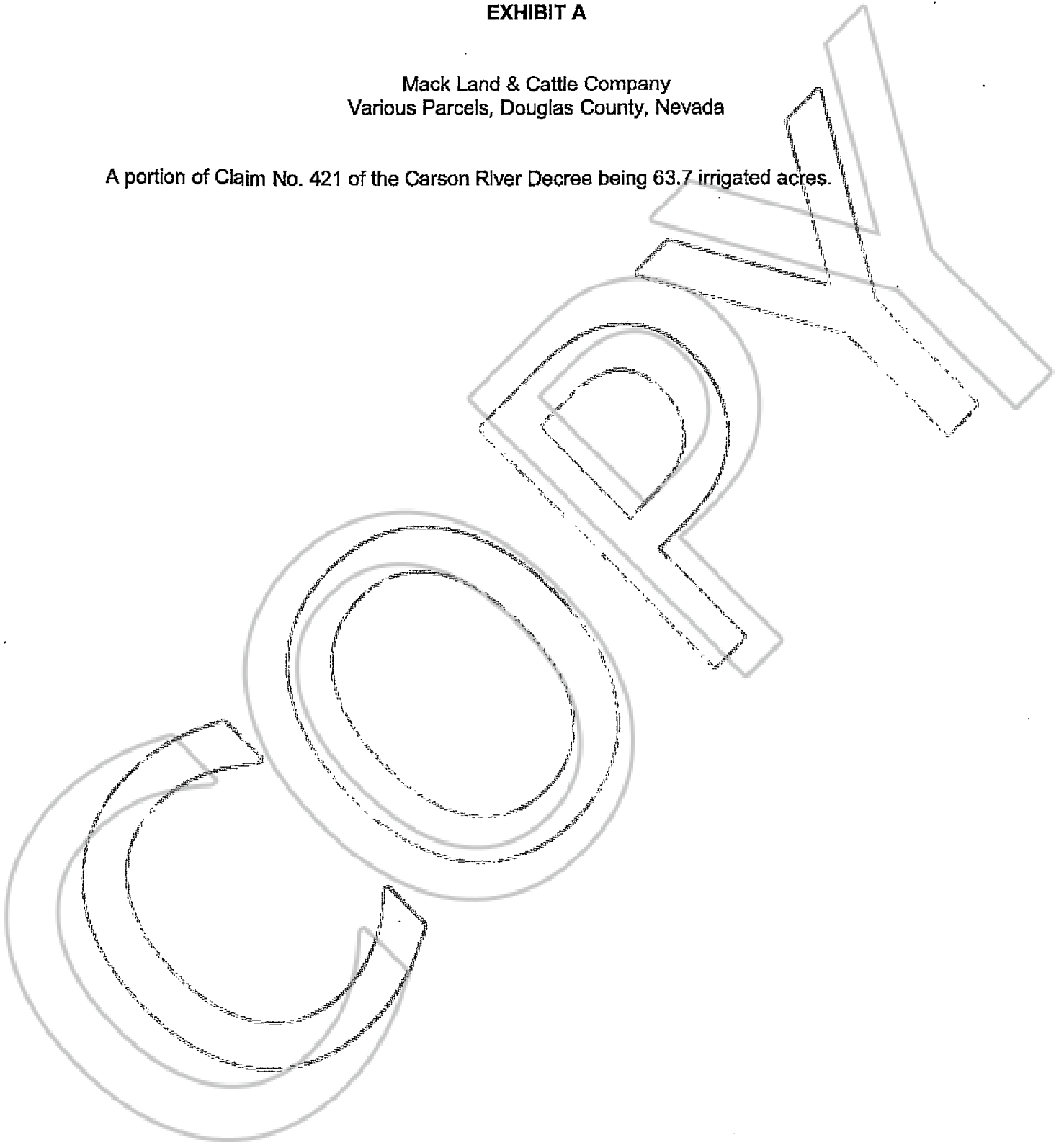
*Kristy Nuzum*  
\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT A**

**Mack Land & Cattle Company  
Various Parcels, Douglas County, Nevada**

A portion of Claim No. 421 of the Carson River Decree being 63.7 irrigated acres.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other Water rights deed

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # - 3  
b. Explain Reason for Exemption: Fees paid doc# 711817  
Collection of AFA

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent Water Rights Specialist

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Mack Land: Patti  
Address: P.O. 116  
City: Menden  
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Udler Water Company  
Address: 3480 G.S. Richards Blvd Ste 101  
City: Carson City  
State: NV Zip: 89203

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)