DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-921402 10/25/2018 03:10 PM

ALLING & JILLSON, LTD

Pgs=3

APN: 1319-03-414-034

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Mike & Carol King Post Office Box 1071 Genoa, NV 89411 00081694201809214020030039

KAREN ELLISON, RECORDER

F07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Michael L. King and Carol A. King, Husband and Wife as Community Property, with Right of Survivorship ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Michael L. King and Carol A. King as Trustees of The M & C King 2018 ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 52 in Block C, as set forth on the Final Map for HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, a Planned Unit Development, recorded June 24, 2002 in Book 602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

[Signature and Notarial Page Follows]

DATED this 15th day of October, 2018.

Michael L. King Z MICHAEL L. KING Z CAROL A. KING

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on October 15, 2018, by Michael L. King and Carol A. King.

WITNESS my hand and official seal.

NOTARY PUBLIC



DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a)1319-03-414-034		^
b)		/\
c)		\ \
d)		\ \
2 Towns of December.		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Re	es.	
c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
g) Agricultural h) Mobile Home	NOTES:	CECONDING.
i)		exities pust - 4
3. Total Value/Sales Price of Property:	\$	
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value:	\$	_ \
Real Property Transfer Tax Due:	\$.\$0.0	0
4. If Exemption Claimed:		)
a. Transfer Tax Exemption per NRS 375.090,	Section # 7	
b. Explain Reason for Exemption: A transfer	of title to or from	a trust without consideration
if a certificate of trust is presented at the		
		<u> </u>
5. Partial Interest: Percentage being transferred:	<u>100.0</u> %	
	/ /	
The undersigned declares and acknowledges, under		
375.110, that the information provided is correct to		
supported by documentation if called upon to substa		
parties agree that disallowance of any claimed exem		
result in a penalty of 10% of the tax due plus interes	st at 1% per mont	th.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	intly and severall	v liable for any additional amount owed.
	7.7.	•
Signature Melias FK	Capacity	Michael King, Grantor
La Company	/ /	Michael King Creates
Signature // Challe 7	Capacity	Michael King, Grantee
SELLER (CRANTOR) INFORMATION	DUNE	D (CD ANTEEN DIECDMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYE	R (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)		(REQUIRED)
Print Name: Michael L. King	Print Name: Mi	chael L. King
Address: Post Office Box 1071	Address: Post Office Box 1071	
City: Genoa	City: Genoa	
State: NV Zip: 89411	State: NV	Zip: 89411
COMPANY/DEDGOM DEOLEGEDAG DECORDAG		
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer) Print Name: Alling & Jillson, Ltd Ronald D. Alling, Esq.	To " n/a	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	HCCTOWN # IVa	
	Escrow #_ <sup>n/a</sup> _	
Address: Post Office Box 3390 City: Lake Tahoe State:	Escrow #_''''NV	Zip: 89449

STATE OF NEVADA