

APN: 1220-21-610-012

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Richard & Nancy McSorley, Trustees  
732 Bluerock Road  
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard John McSorley Jr. and Nancy McSorley, husband and wife as joint tenants with right of survivorship (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to Richard J. McSorley, Jr. and Nancy McSorley, Trustees of The Richard J. McSorley, Jr. Family Trust, (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 351, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

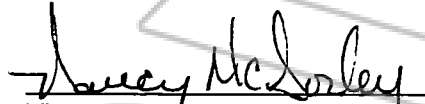
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 12<sup>th</sup> day of October, 2018.

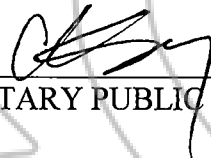
  
Richard John McSorley, Jr., Grantor

  
Nancy McSorley, Grantor

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on October 12, 2018, by Richard John McSorley, Jr. and Nancy McSorley.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-21-610-012  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: a transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Richard J. McSorley, Jr.* Capacity Trustee  
 Signature *Nancy McSorley* Capacity Trustee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Richard John McSorley, Jr. & Nancy McSorley  
 Print Name: \_\_\_\_\_  
 Address: 732 Bluerock Road  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Richard J. McSorley, Jr. & Nancy McSorley,  
 Print Name: Trustees   
 Address: 732 Bluerock Road  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: Alling & Jillson, Ltd. Escrow # N/A  
 Address: P.O. Box 3390  
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)