DOUGLAS COUNTY, NV

RPTT:\$994.50 Rec:\$35.00

10/29/2018 09:20 AM

2018-921426

\$1,029.50 Pgs=3

ETRCO
KAREN ELLISON, RECORDER

APN#: 1221-19-002-029

RPTT: \$994.50

Recording Requested By: Western Title Company Escrow No.: 099936-TEA When Recorded Mail To:

Andre Chavez Deborah Chavez 935 Maryann Dr. Santa Clara, CA 95050

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B-030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sammy Ventures, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andre Chavez and Deborah Chavez, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as set forth on Parcel Map No. LDA 01 -045 for Thompson Family Trust filed for record in the office of the Douglas County Recorder, State of Nevada, on August 14, 2002, in Book 0802, Page 4154, as Document No. 549485, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/25/2018

Grant, Bargain and Sale Deed - Page 3

Notary Public

Sammy Ventures, LLC, a Nevada Limited Liability Company

Belinda Aber, President of Ruby Ventures, LP
its Manager

Jim Sampson, Member

STATE OF

COUNTY OF

Harcis
This instrument was acknowledged before me on

Nothing Company

By Belinda Aber and Jim Sampson.

LESLIE A. SMITH Notary Public, State of Texas Comm. Expires 11-12-2021 Notary ID 129623022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1221-19-002-029)			1	
2.	Tuna of Duomantan		GOD PROGRAM	0.000000000	\	
۷.	Type of Property: a) ☑ Vacant Land	Li man (i) i iii in	FOR RECORDERS			
	, —	b) ☐ Single Fam. Res.	DOCUMENT/INSTRU			
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK_	PAGE		
	e) □ Apt. Bldg g) □ Agricultural	f) Comm'l/Ind'l	DATE OF RECORDIN	G:	·	
	i) ☐ Other	h) Mobile Home	NOTES:			
	1) [] Other	···	**************************************			
3.	Total Value/Sales Price o	f Property:	\$255,000.00			
	Deed in Lieu of Foreclosu		(
prop		, (· · · · · · · · · · · · · · · · · ·				
	Transfer Tax Value:		\$255,000.00		1	
	Real Property Transfer Ta	x Due:	\$994.50			
			<			
4.	If Exemption Claimed:		\	1		
a. Transfer Tax Exemption per NRS 375.090. Section						
	b. Explain Reason for	Exemption:		/		
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	result in a penalty of 1070 of	the tax due plus interest a	it 176 per montn.	~		
Pur	suant to NRS 375.030, the E	uver and Seller shall be	iointly and severally	liable for any	additional amount	
owe	d. ; , , , , ,		jy und beverany	naoic tor any	additional amount	
Sign	ature C	X	Capacity <u>ESUCO</u>	Assiste	int	
Sign	ature		Capacity			
			/ /			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Prin		LC, a Nevada Limited P	rint Name: Andre C	Chavez and Deb	orah Chavez	
Nam	ress: Liability Company 9518 Winsome Land		025 14	F	***************************************	
City				yann Dr.		
State			ity: Santa Cl tate: CA	***************************************	05050	
		np. 77003 3	tate. CA	Zip:	95050	
CON	<u> 4PANY/PERSON REQUES'</u>	TING RECORDING				
	(required if not the seller or buye	r)				
Print	Name: eTRCo, LLC. On beha	lf of Western Title Compar	<u>iv</u> Esc. #: 0999	936-TEA		
Addr	ess: Douglas Office					
<u> </u>	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV 8					
		IC RECORD THIS FORM M				