DOUGLAS COUNTY, NV

2018-921428

RPTT:\$1306.50 Rec:\$35.00 \$1,341.50 Pgs=3

10/29/2018 09:21 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1320-29-410-039

**RPTT: \$1,306.50** 

Recording Requested By: Western Title Company

Escrow No.: 100091-WLD When Recorded Mail To: Bryan B. Davis 1620 Esmeralda Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Esther Infante, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bryan B. Davis, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 11 & 12 in Block B of AMENDED MAP OF WEST ADDITION OF THE TOWN OF MINDEN, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 5, 1915.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada ssCOUNTY OF Douglas
This instrument was acknowledged before me on 10.24.18 By Esther Infante. Notary WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-75065-5 - Expires December 16, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1320-29-410-039					1	
2.	Type of Property:		FOR RE	CORDERS OP	FIONA	LUSEONLV	
	a)   Vacant Land	b)   Single Fam. Res.				C OSE ONE!	
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:	I L.		
	g) ☐ Agricultural		NOTES:			of art of the communications of the continuous descriptions and the continuous descriptions of the continuous descriptions described and the continuous described and the co	
	i) Other	n/ ricone frome	1.0123.				
				300 HAT APPLE		BROWN STATES AND STATE	
3.	Total Value/Sales Price of P	roperty:	\$335,00	0.00	The same of the sa		
	Deed in Lieu of Foreclosure Only (value of property)						***************************************
	Transfer Tax Value:	,	\$335,00	0.00	**************************************	1	\
	Real Property Transfer Tax 1	Due:	\$1,306.5				1
					***************************************		
4. If Exemption Claimed:							~//
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:	1	/ /			
_	<b>15.</b>						
٥.	5. Partial Interest: Percentage being transferred: 100 %						
Pur	supported by documentation parties agree that disallowand result in a penalty of 10% of suant to NRS 375.030, the B	ce of any claimed exempt the tax due plus interest a	ion, or othe t 1% per m	er determination onth.	of additi	ional tax due, may	′
owe Sign	ature		G	and the same of the	Λ		
	nature		Capacity _	Eserow	<u> 1790</u>	W.T.	
O.S.			Capacity_				
	SELLER (GRANTOR) INFO	RMATION	BUYER (	GRANTEE) INI	ORMA	TION	
/	(REQUIRED)		(REQUIF		O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Prin	t Esther Infante	Р	rint Name:		s		
Nan	***************************************			•			
1	ress: 1364 Falstaff	A	ddress:	1620 Esmeralo	da Ave.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
City			ity:	Minden			
State	e: NV Z	ip: 89410 S	tate:	NV	_ Zip:	89423	
λ.	40.1	/ /					
CON	MPANY/PERSON REQUEST						
Dries	(required if not the seller or buyer		F		. FS		
Addı	t Name: <u>eTRCo, LLC. On beha</u> ress: Douglas Office	n or western Title Compar	<u>IV</u> L	sc. #: <u>100091-W</u>	<u>l)</u>		
ruui	1362 Highway 395, St	e 100					
City/	State/Zip: Gardnerville, NV 89						
•	•						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)