



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-511-010

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:  
Name: cameron Ross & Monica Ross, Trustees  
Address: P.O. Box 1251  
City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): trustees of the family trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property  
Cameron D. Ross & Monica D. Ross, Trustees of The Ross Family Trust

do individually or severally certify and declare as follows:  
we

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows:  
*(set forth legal description and commonly known street address OR manufactured home description)*  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 29 day of October, 2018.

*Cameron D. Ross*  
Signature

*Monica D. Ross*  
Signature

Cameron D. Ross  
*Print or type name here*

Monica D. Ross  
*Print or type name here*

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/29/18  
(date)

by Cameron D. Ross  
*Person(s) appearing before notary*

by Monica D. Ross  
*Person(s) appearing before notary*

*[Signature]*  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal

NOTE: Leave space within 1-inch margin blank on all sides.

**EXHIBIT "A"**

LOT 10, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK 1090, PAGE 2954, AS DOCUMENT NO. 237002 OF OFFICIAL RECORDS.

Per NRS 111.312, this legal description was previously recorded as Document No/ 766760. Book 710. Page 1736, on July 9, 2010

APN: 1420-28-511-010

