



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420 -30 -002 -010

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Doug H Lippincott

Address: 2908 Hwy 395

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Doug Hugh Lippincott

do individually or severally certify and declare as follows:

Doug Hugh Lippincott

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 29 day of October, 20 18.

Doug H Lippincott  
Signature

Doug H Lippincott  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-29-18

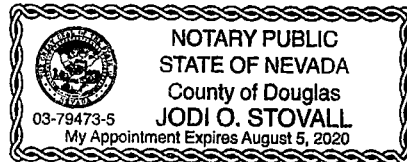
by Doug H Lippincott (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Jodi O Stovall  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

**EXHIBIT "A"**  
**DESCRIPTION**  
**ADJUSTED PARCEL 2A1**  
**RECORD OF SURVEY, DOC. No. 433854**  
**(A.P.N. 1420-30-002-010)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West one-half of Section 30, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the common corner for Sections 24 and 25, T.14N., R.19E. and Sections 19 and 30, T.14N., R.20E., M.D.M.;

thence along the common line between said Sections 25 and 30, South 00°44'27" West, 1569.19 feet to the POINT OF BEGINNING;  
 thence South 80°53'50" East, 89.75 feet;  
 thence South 73°18'02" East, 111.34 feet;  
 thence South 72°00'40" East, 194.29 feet;  
 thence North 78°36'25" East, 144.04 feet;  
 thence North 87°09'17" East, 75.85 feet;  
 thence South 00°00'31" West, 2797.99 feet to the ordinary high water line on the left bank of the Carson River;

thence with the meanders along the line of ordinary high water:

South 84°07'35" West, 165.95 feet;

North 62°43'01" West, 68.04 feet;

thence continuing with the meanders along the line of ordinary high water, at the top of a man made embankment:

North 43°32'21" West, 201.90 feet;

North 58°23'47" West, 192.79 feet;

North 72°46'31" West, 106.68 feet to the said common line between

Sections 25 and 30;

thence leaving the meanders, along said common line between Sections 25 and 30, North 00°46'16" East, 1490.85 feet to the 1/4 corner;

thence continuing along said Section line, North 00°44'27" East, 1088.15 to the POINT OF BEGINNING, containing 38.05 acres, more or less.

The Carson River meanders were measured December 8, 2006, for determining area. The true boundary follows the sinuosities of the line of ordinary high water, with side lines extended or shortened to that river boundary. The boundary along the man made embankment may be at the last natural ordinary high water line prior to the embankment construction, not established for this description.

